

# Saint Augustine-Saint Francis Xavier

## The Vigil of Pentecost

Saturday, May 18, 2024

At 5:00 p.m.

Prelude:

Settings of "Veni Creator Spiritus"  
Prelude on "Lambilotte"

Marcel Dupre  
Mary Beth Bennet

Entrance Hymn:

### COME, HOLY GHOST

LAMBILLOTTE

1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take  
2. O Com-fort - er, to thee we cry, Thou heav'n-ly gift of  
3. Praise be to thee, Fa-ther and Son, And Ho - ly Spir - it,

1. up thy rest; Come with thy grace and heav'n-ly aid To fill the  
2. God most high; Thou font of life and fire of love, And sweet a -  
3. with them one; And may the Son on us be - stow The gifts that

1. hearts which thou hast made; To fill the hearts which thou hast made.  
2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.  
3. from the Spir - it flow; The gifts that from the Spir - it flow.

Text: 1M with repeat; *Veni, creator spiritus*; attr. to Rabanus Manus, 776-856;  
tr. by Edward Caswall, 1814-1878, alt. Music: Louis Lambillotte, SJ, 1796-1855.

Penitential Rite:

(from "People's Mass")

Jan Vermulst

*Cantor* *All*  
Lord, have mer - cy. Lord, have mer - cy.

*Cantor* *All*  
Christ, have mer - cy. Christ, have mer - cy.

*Cantor* *All*  
Lord, have mer - cy. Lord, have mer - cy.

Jan M. Vermulst, 1925-1994  
Music © 1970, WLP

Gloria:

(from "A New Mass for Congregations")

Carroll Andrews

**First Reading:** Acts of the Apostles 2:2-11

When the time for Pentecost was fulfilled,  
they were all in one place together.  
And suddenly there came from the sky  
a noise like a strong driving wind,  
and it filled the entire house in which they were.  
Then there appeared to them tongues as of fire,  
which parted and came to rest on each one of them.  
And they were all filled with the Holy Spirit  
and began to speak in different tongues,  
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven  
staying in Jerusalem.

At this sound, they gathered in a large crowd,  
but they were confused  
because each one heard them speaking in his own language.  
They were astounded, and in amazement they asked,  
“Are not all these people who are speaking Galileans?  
Then how does each of us hear them in his native language?

We are Parthians, Medes, and Elamites,  
inhabitants of Mesopotamia, Judea and Cappadocia,  
Pontus and Asia, Phrygia and Pamphylia,  
Egypt and the districts of Libya near Cyrene,  
as well as travelers from Rome,  
both Jews and converts to Judaism, Cretans and Arabs,  
yet we hear them speaking in our own tongues  
of the mighty acts of God.”

**Responsorial Psalm:**

verses Gregorian Tone V

**Lord, send out your Spirit, and renew the face of the earth.**

Bless the LORD, O my soul!  
O LORD, my God, you are great indeed!  
How manifold are your works, O LORD!  
the earth is full of your creatures;

**Lord, send out your Spirit, and renew the face of the earth.**

May the glory of the LORD endure forever;  
may the LORD be glad in his works!

Pleasing to him be my theme;  
I will be glad in the LORD.  
**R Lord, send out your Spirit, and renew the face of the earth.**  
If you take away their breath, they perish  
and return to their dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth.  
**R Lord, send out your Spirit, and renew the face of the earth.**

**Second Reading:** 1 Corinthians 12:3b-7, 12-13

Brothers and sisters:  
No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God  
who produces all of them in everyone.  
To each individual the manifestation of the Spirit  
is given for some benefit.

As a body is one though it has many parts,  
and all the parts of the body, though many, are one body,  
so also Christ.  
For in one Spirit we were all baptized into one body,  
whether Jews or Greeks, slaves or free persons,  
and we were all given to drink of one Spirit.

**Gospel Acclamation:**

"Festival Alleluia"

James Chepponis



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**Gospel:** John 7:37-39

**Homily:** John 20:19-23

On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,  
Jesus came and stood in their midst  
and said to them, "Peace be with you."  
When he had said this, he showed them his hands and his side.  
The disciples rejoiced when they saw the Lord.  
Jesus said to them again, "Peace be with you.  
As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit.  
Whose sins you forgive are forgiven them,  
and whose sins you retain are retained."

**Creed:**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day

in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory

to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

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**Prayer of the Faithful:**

**Offertory:**

**EVERYONE MOVED BY THE SPIRIT**

Carey Landry

Refrain

Ev-ry-one moved by the Spir-it is a son and daugh-ter of  
God. Led by the fire of his love we will live in the light of the  
Lord. We will live in the light of the Lord.

Verses

1. Come, O Spir - it of Je - sus. Come in the pow-er of his  
2. Come, O Spir - it of Je - sus. Send forth the pow-er of your  
1. name. Re-new the depths of our hearts.  
2. love. Re-new the face of the earth.

to Refrain

Text based on Romans 8. Text and music © 1977, Carey Landry and OCP. All rights reserved.  
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**Holy, Holy, Holy:**

(from "Mass of the Angels and Saints")

Steven R. Janco

Ho - ly, Ho - ly, Ho - ly Lord God of  
 hosts. Heav'n and earth are full of your glo - ry. Ho -  
 san - na, ho - san - na, ho - san - na in the  
 high - est, ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est, ho -  
 san - na, ho - san - na in the high - est.

Text: ICEL, © 2010  
 Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

**Memorial Acclamation:** (from “Mass of the Angels and Saints”)

Janco

When we eat this Bread and drink this Cup,  
 we pro - claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
 Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

**Great Amen:**

(from "Mass of the Angels and Saints")

Janco

Musical notation for the Great Amen, consisting of two staves of music in G major and 6/8 time. The lyrics are: A - men, a - men, a - men.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

**Our Father:**

**Lamb of God:**

(from "Mass of the Angels and Saints")

Janco

Musical notation for the Lamb of God, consisting of two staves of music in G major and 4/4 time. The lyrics are: Have mer - cy on us. Grant us peace. Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Reception of Holy Communion is open to Catholics in a state of grace (not conscious of any mortal sin), who have fasted for at least one hour prior to reception. (Water and medicine do not break the fast. The elderly and those who are sick as well as those who care for them, are not obliged to fast.) **Non-Christians, and those Christians who are not in full communion with the Catholic Church, are welcome to worship with us, but should not participate in the Communion procession unless they are assisting someone in need.** We invite you to pray for Christian unity. If you are interested in understanding why

Catholics do not have open Communion, please make an appointment to speak with Ms. Parra, our parish director of Faith Formation.

Please let me know if you have any questions.

Thanks,

Ms. Natalia Parra  
Pastoral Associate  
Director of Faith Formation  
Saint Augustine-Saint Francis Xavier  
Brooklyn, New York  
718.857.2903

Communion:

Veni Creator Spiritus

Chant

Veni Creator Spiritus

1. Ve - ni Cre - á - tor Spí - ri - tus,  
2. Qui dí - ce - ris Pa - rá - cli - tus,  
3. Tu se - pti - fór - mis mú - ne - re,  
4. Ac - cén - de lu - men sén - si - bus,  
5. Hó - stem re - pél - las lón - gi - us,  
6. Per te sci - á - mus da Pa - trem,  
7. De - o Pa - tri sit gló - ri - a,  
Men - tes tu - ó - rum ví - si - ta:  
Al - tís - si - mí dó - num De - i,  
Di - gi - tus pa - tér - nae déx - te - rae,  
In - fun - de - a - mó - rem cór - dí - bus,  
Pa - cém - que do - nes pró - ti - nus:  
No - scá - mus at - que Fí - li - um  
Et Fí - li - o, qui a mór - tu - is  
Im - ple - su - pér - na grá - ti - a  
Fons vi - vus, i - gnis, cá - ri - tas,  
Tu - ri - te pro - mís - sum Pa - tris,  
In - fír - ma no - stri cór - po - ris  
Du - ctó - re sic te práe - vi - o,  
Te - que u - tri - ús - que Spí - ri - tum  
Sur - ré - xit, ac Pa - rá - cli - to,  
Quae tu cre - á - sti pé - cto - ra.  
Et spi - ri - tá - lis ún - cti - o.  
Ser - mó - ne dí - tans gút - tu - ra.  
Vir - tú - te fír - mans pér - pe - ti.  
Vi - té - mus om - ne nó - xi - um.  
Cre - dá - mus om - ni tém - po - re.  
In sac - cu - ló - rum sac - cu - la. A - men.

Text: Attr. to Rabanus Maurus, 776-856  
Tune: VENI CREATOR SPIRITUS, LM4; Mode VIII; acc. by Richard Proulx, b.1937


Recessional Hymn:



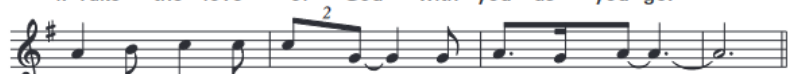
## TAKE THE WORD OF GOD WITH YOU

Christopher Walker

Verses




1. Take the word of God with you as you go.  
2. Take the peace of God with you as you go.  
3. Take the joy of God with you as you go.  
4. Take the \*love of God with you as you go.




1. Take the seeds of God's word and make them grow.  
2. Take the seeds of God's peace and make them grow.  
3. Take the seeds of God's joy and make them grow.  
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

\*Add other words if needed, such as "faith," "hope," etc.

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**Postlude:**

*Toccata on "Veni Creator Spiritus"*

Maurice Durufle

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