

Saint Augustine-Saint Francis Xavier

May 9, 2024

The Ascension of the Lord

Prelude:

Prelude on Llanfair

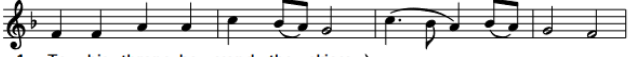
Richard Proulx

Entrance Hymn:

HAIL THE DAY THAT SEES HIM RISE LLANFAIR



1. Hail the day that sees him rise
2. There for him high triumph waits;
3. High - est heav'n its Lord re - ceives;
4. See! he lifts his hands a - bove.
5. Lord, though part - ed from our sight
6. There with you we shall re - main,) Al - le - lu - ia!



1. To his throne be - yond the skies;
2. Lift your heads, e - ter - nal gates;
3. Yet he loves the earth he leaves;
4. See! he shows the wounds of love.
5. Far be - yond the star - ry height,
6. Share the glo - ry of your reign,) Al - le - lu - ia!



1. Christ, the Lamb for sin - ners giv'n,
2. He has con - quered death and sin,
3. Though re - turn - ing to his throne,
4. Hark! his gra - cious lips be - stow,
5. Lift our hearts that we may rise
6. There your face un - cloud - ed view,) Al - le - lu - ia!



1. En - ters now the high - est heav'n!
2. Take the King of glo - ry in.
3. Still he calls the world his own.
4. Bless - ings on his church be - low.
5. One with you be - yond the skies:
6. Find our heav'n of heav'ns in you.) Al - le - lu - ia!

Text: 77 77 with alleluias; Charles Wesley, 1707-1788, alt. Music: Robert Williams, 1781-1821.

Penitential Rite:

Gloria:

(from "A New Mass for Congregations")

Carroll Andrews

First Reading: Acts of the Apostles 1:1-11

In the first book, Theophilus,
I dealt with all that Jesus did and taught
until the day he was taken up,

after giving instructions through the Holy Spirit
to the apostles whom he had chosen.

He presented himself alive to them
by many proofs after he had suffered,
appearing to them during forty days
and speaking about the kingdom of God.

While meeting with them,
he enjoined them not to depart from Jerusalem,
but to wait for “the promise of the Father
about which you have heard me speak;
for John baptized with water,
but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him,
“Lord, are you at this time going to restore the kingdom to Israel?”
He answered them, “It is not for you to know the times or seasons
that the Father has established by his own authority.
But you will receive power when the Holy Spirit comes upon you,
and you will be my witnesses in Jerusalem,
throughout Judea and Samaria,
and to the ends of the earth.”

When he had said this, as they were looking on,
he was lifted up, and a cloud took him from their sight.
While they were looking intently at the sky as he was going,
suddenly two men dressed in white garments stood beside them.
They said, “Men of Galilee,
why are you standing there looking at the sky?
This Jesus who has been taken up from you into heaven
will return in the same way as you have seen him going into heaven.”

Responsorial Psalm:

Antiphon and verses: Owen Alstott



R. God mounts his throne to shouts of joy:
a blare of trumpets for the Lord.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

All you peoples, clap your hands,
shout to God with cries of gladness,
For the LORD, the Most High, the awesome,
is the great king over all the earth.

R God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

God mounts his throne amid shouts of joy;
the LORD, amid trumpet blasts.
Sing praise to God, sing praise;
sing praise to our king, sing praise.

R God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

For king of all the earth is God;
sing hymns of praise.
God reigns over the nations,
God sits upon his holy throne.

R God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

Second Reading: Ephesians 4:1-13

Brothers and sisters,
I, a prisoner for the Lord,
urge you to live in a manner worthy of the call you have received,
with all humility and gentleness, with patience,
bearing with one another through love,
striving to preserve the unity of the spirit
through the bond of peace:
one body and one Spirit,
as you were also called to the one hope of your call;
one Lord, one faith, one baptism;
one God and Father of all,
who is over all and through all and in all.

But grace was given to each of us
according to the measure of Christ's gift.

Therefore, it says:

*He ascended on high and took prisoners captive;
he gave gifts to men.*

What does "he ascended" mean except that he also descended
into the lower regions of the earth?

The one who descended is also the one who ascended
far above all the heavens,
that he might fill all things.

And he gave some as apostles, others as prophets,
others as evangelists, others as pastors and teachers,
to equip the holy ones for the work of ministry,
for building up the body of Christ,
until we all attain to the unity of faith
and knowledge of the Son of God, to mature to manhood,
to the extent of the full stature of Christ.

Gospel Acclamation:

“Festival Alleluia”

James Chepponis



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Gospel: Mark 16:15-20

Jesus said to his disciples:
“Go into the whole world
and proclaim the gospel to every creature.
Whoever believes and is baptized will be saved;
whoever does not believe will be condemned.
These signs will accompany those who believe:
in my name they will drive out demons,
they will speak new languages.
They will pick up serpents with their hands,
and if they drink any deadly thing, it will not harm them.
They will lay hands on the sick, and they will recover.”

So then the Lord Jesus, after he spoke to them,
was taken up into heaven
and took his seat at the right hand of God.
But they went forth and preached everywhere,

while the Lord worked with them
and confirmed the word through accompanying signs.

Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day

in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful:

Offertory:

ALLELUIA! SING TO JESUS

HYFRYDOI



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day;
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9-14; William C. Dix, 1837-1898, and Compilers.
Music: Rowland H. Prichard, 1811-1887.

Holy, Holy, Holy:

(from "Mass of the Angels and Saints")

Steven R. Janco

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est, ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Memorial Acclamation: (from "Mass of the Angels and Saints")

Janco

When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

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Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Great Amen: (from "Mass of the Angels and Saints")

Janco

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Our Father:

Lamb of God:

(from “Mass of the Angels and Saints”)

Janco

Cantor, then all: Have mer - cy on us. *Repeat ad lib.*

Last time *Cantor:* Grant us peace. *All:* Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

Prayer for Spiritual Communion

My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things and I desire
to receive you in my soul.
Since I cannot at this moment
receive you sacramentally,
come at least Spiritually in my heart.
I embrace you as if you were already
there and unite myself wholly to you.
Never permit me to be separated from you.

Reception of Holy Communion is open to Catholics in a state of grace (not conscious of any mortal sin), who have fasted for at least one hour prior to reception. (Water and medicine do not break the fast. The elderly and those who are sick as well as those who care for them, are not obliged to fast.) **Non-Christians, and those Christians who are not in full communion with the Catholic Church, are welcome to worship with us, but should not participate in the Communion procession unless they are assisting someone in need.** We invite you to pray for Christian unity. If you are interested in understanding why

Catholics do not have open Communion, please make an appointment to speak with Ms. Parra, our parish director of Faith Formation.

Please let me know if you have any questions.

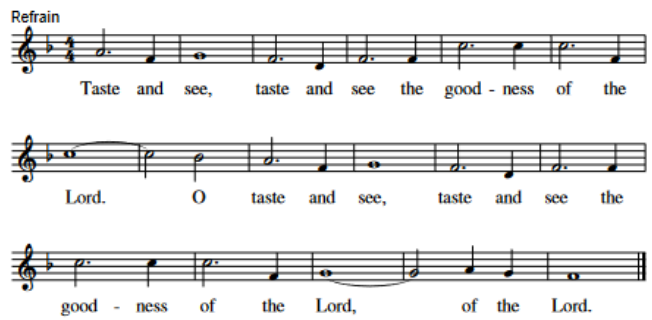
Thanks,

Ms. Natalia Parra
Pastoral Associate
Director of Faith Formation
Saint Augustine-Saint Francis Xavier
Brooklyn, New York
718.857.2903

Communion Hymn:

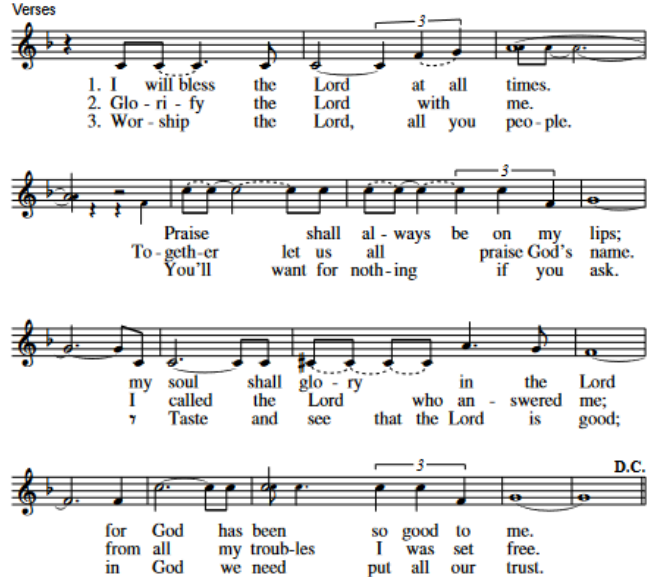
Taste and See

Refrain



Taste and see, taste and see the good - ness of the
Lord. O taste and see, taste and see the
good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;

D.C.
for God has been so good to me.
from all my troub - les I was set free.
in God we need put all our trust.

Recessional Hymn:

COME, CHRISTIANS, JOIN TO SING

MADRID

1. Come, Chris-tians, join to sing
2. Come, lift your hearts on high;
3. Praise yet our Christ a-gain; } Al - le - lu - ia! A - men!

1. Loud praise to Christ our King;
2. Let prais-es fill the sky;
3. Life shall not end the strain; } Al - le - lu - ia! A - men!

1. Let all, with heart and voice, Be - fore his throne re - joi-ce;
2. He is our guide and friend; Our cry he will at - tend;
3. On heav-en's joy - ful shore His good-ness we'll a - dore,

1. Praise is his gra-cious choice:
2. His love shall nev - er end:
3. Sing - ing for - ev - er - more: } Al - le - lu - ia! A - men!

Text: 66 66 D; Christian Henry Bateman, 1843, alt. Music: Spanish Hymn, source unknown.

Postlude:

Fugue in G, BWV 541b

Johann Sebastian Bach

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