Saint Augustine - Saint Francis Xavier

May 5, 2024

Sixth Sunday of Easter

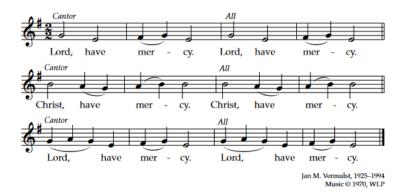
Prelude: May Song Joseph Jongen

Entrance Hymn:



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Penitential Rite: (from "People's Mass") Jan Vermulst



Gloria:

(from "Mass of Creation")

Marty Haugen



First Reading: Acts of the Apostles 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage.

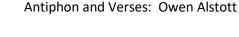
Peter, however, raised him up, saying,
"Get up. I myself am also a human being."

Then Peter proceeded to speak and said,
"In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly
is acceptable to him."

While Peter was still speaking these things,
the Holy Spirit fell upon all who were listening to the word.
The circumcised believers who had accompanied Peter
were astounded that the gift of the Holy Spirit
should have been poured out on the Gentiles also,
for they could hear them speaking in tongues and glorifying God.
Then Peter responded,
"Can anyone withhold the water for baptizing these people,

who have received the Holy Spirit even as we have?"
He ordered them to be baptized in the name of Jesus Christ.

Responsorial Psalm:





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Sing to the LORD a new song, for he has done wondrous deeds; His right hand has won victory for him, his holy arm.

R. The Lord has revealed to the nations his saving power.

The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.

R. The Lord has revealed to the nations his saving power.

All the ends of the earth have seen the salvation by our God.

Sing joyfully to the LORD, all you lands; break into song; sing praise.

R. The Lord has revealed to the nations his saving power.

Second Reading: 1 John 4:7-10

Beloved, let us love one another,
because love is of God;
everyone who loves is begotten by God and knows God.
Whoever is without love does not know God, for God is love.
In this way the love of God was revealed to us:
God sent his only Son into the world
so that we might have life through him.
In this is love:

not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

Gospel Acclamation:

"Festival Alleluia"

James Chepponis



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Gospel: John 15:9-17

Jesus said to his disciples:

"As the Father loves me, so I also love you.

Remain in my love.

If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

"I have told you this so that my joy may be in you and your joy might be complete.

This is my commandment: love one another as I love you.

No one has greater love than this,
to lay down one's life for one's friends.

You are my friends if you do what I command you.
I no longer call you slaves,
because a slave does not know what his master is doing.
I have called you friends,
because I have told you everything I have heard from my Father.
It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain,
so that whatever you ask the Father in my name he may give you.
This I command you: love one another."

Homily:

Creed:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

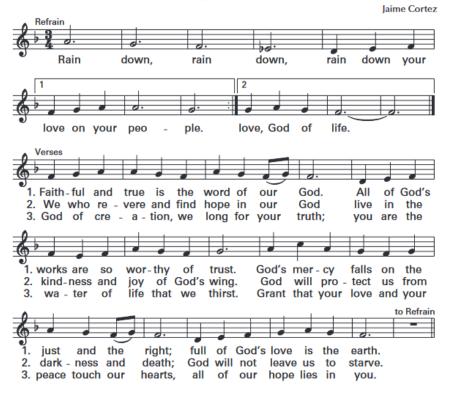
I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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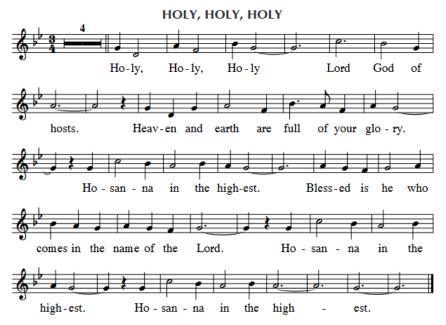
Prayer of the Faithful:

Offertory Hymn:

RAIN DOWN



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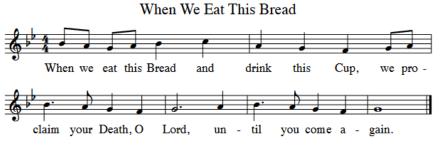


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Memorial Acclamation:

(from "Mass of Creation")

Haugen

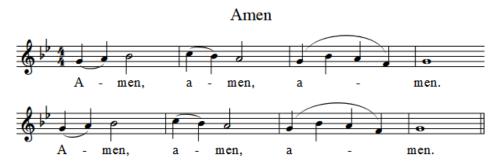


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Great Amen:

(from "Mass of Creation")

Haugen



Music: Mass of Creation, Marty Haugen, @ 1984, 1985, 2010, GIA Publications, Inc.

Our Father:

Lamb of God: (from "Mass of Creation") Haugen



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Prayer for Spiritual Communion

My Jesus, I believe that you are present in the Most Holy Sacrament.

I love you above all things and I desire to receive you in my soul.

Since I cannot at this moment receive you sacramentally, come at least Spiritually in my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you.

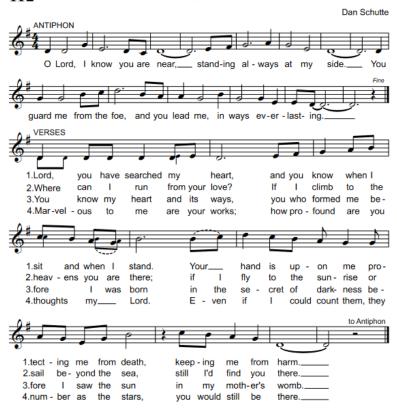
Reception of Holy Communion is open to Catholics in a state of grace (not conscious of any mortal sin), who have fasted for at least one hour prior to reception. (Water and medicine do not break the fast. The elderly and those who are sick as well as those who care for them, are not obliged to fast.) Non-Christians, and those Christians who are not in full communion with the Catholic Church, are welcome to worship with us, but should not participate in the Communion procession unless they are assisting someone in need. We invite you to pray for Christian unity. If you are interested in understanding why Catholics do not have open Communion, please make an appointment to speak with Ms. Parra, our parish director of Faith Formation.

Please let me know if you have any questions.

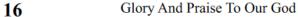
Thanks,

Ms. Natalia Parra Pastoral Associate Director of Faith Formation Saint Augustine-Saint Francis Xavier Brooklyn, New York 718.857.2903

Communion Hymn:



Recessional Hymn:





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Postlude:

Fugue in B Major, Opus 7, No. 1b

Marcel Dupre

Joseph Jongen (1873-1953) was born in Liege, Belgium where he studied at the Royal Conservatory. After winning the *Grand Prix du Rome* he became Professor of Harmony and Counterpoint at the Royal Conservatory. During World War I he took his family to England. He was named Commander, French Legion d'Honneur.

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