

# Saint Augustine - Saint Francis Xavier

April 21, 2024

## Fourth Sunday of Easter

Prelude:

*Andante (from Symphony No.1, Opus 14)*

Louis Vierne

Entrance Hymn:

### ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

Anonymous



1. Al-le-lu-ia! Al-le-lu-ia! Let the ho-ly an-them rise, And the
2. Al-le-lu-ia! Al-le-lu-ia! Like the sun from out the wave, He has
3. Al-le-lu-ia! Al-le-lu-ia! Bless-ed Je-sus, make us rise From the



1. choirs of heav-en chant it In the tem-ple of the skies; Let the
2. ris-en up in tri-umph From the dark-ness of the grave. He's the
3. life of this cor-rup-tion To the life that nev-er dies. May your



1. moun-tains skip with glad-ness, And the joy-ful val-leys ring With ho-
2. splen-dor of the na-tions, He's the lamp of end-less day; He's the
3. glo-ry be our por-tion, When the days of time are past, And the



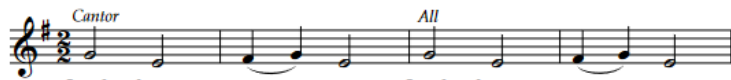
1. san-nas in the high-est To our Sav-ior and our King!
2. ver-y Lord of glo-ry Who is ris-en up to-day!
3. dead shall be a-wak-ened By the trum-pet's might-y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: *St Basil's Hymnal*, 1889.

Penitential Rite:

(from "People's Mass")

Jan Vermulst



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.

Jan M. Vermulst, 1925-1994  
Music © 1970, WLP

**Gloria:**

(from "A New Mass for Congregations")

Carroll Andrews

**First Reading:** Acts of the Apostles 4:8-12

Peter, filled with the Holy Spirit, said:  
"Leaders of the people and elders:  
If we are being examined today  
about a good deed done to a cripple,  
namely, by what means he was saved,  
then all of you and all the people of Israel should know  
that it was in the name of Jesus Christ the Nazorean  
whom you crucified, whom God raised from the dead;  
in his name this man stands before you healed.  
*He is the stone rejected by you, the builders,  
which has become the cornerstone.*  
There is no salvation through anyone else,  
nor is there any other name under heaven  
given to the human race by which we are to be saved."

**Responsorial Psalm:**

Antiphon and Verses: Owen Alstott



**R. The stone re-ject-ed by the build-ers has be-come the cor-ner-stone.**

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Give thanks to the LORD, for he is good,  
for his mercy endures forever.  
It is better to take refuge in the LORD  
than to trust in man.  
It is better to take refuge in the LORD  
than to trust in princes.

**R. The stone rejected by the builders has become the cornerstone.**

I will give thanks to you, for you have answered me  
and have been my savior.  
The stone which the builders rejected

has become the cornerstone.  
By the LORD has this been done;  
it is wonderful in our eyes.

**R. The stone rejected by the builders has become the cornerstone.**

Blessed is he who comes in the name of the LORD;  
we bless you from the house of the LORD.  
I will give thanks to you, for you have answered me  
and have been my savior.  
Give thanks to the LORD, for he is good;  
for his kindness endures forever.

**R. The stone rejected by the builders has become the cornerstone.**

**Second Reading:** 1 John 3:1-2

Beloved:  
See what love the Father has bestowed on us  
that we may be called the children of God.  
Yet so we are.  
The reason the world does not know us  
is that it did not know him.  
Beloved, we are God's children now;  
what we shall be has not yet been revealed.  
We do know that when it is revealed we shall be like him,  
for we shall see him as he is.

**Gospel Acclamation:**

“Festival Alleluia”

James Chepponis



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**Gospel:** John 10:11-18

Jesus said:  
"I am the good shepherd.  
A good shepherd lays down his life for the sheep.  
A hired man, who is not a shepherd  
and whose sheep are not his own,  
sees a wolf coming and leaves the sheep and runs away,  
and the wolf catches and scatters them.  
This is because he works for pay and has no concern for the sheep.  
I am the good shepherd,  
and I know mine and mine know me,  
just as the Father knows me and I know the Father;  
and I will lay down my life for the sheep.  
I have other sheep that do not belong to this fold.  
These also I must lead, and they will hear my voice,  
and there will be one flock, one shepherd.  
This is why the Father loves me,  
because I lay down my life in order to take it up again.  
No one takes it from me, but I lay it down on my own.  
I have power to lay it down, and power to take it up again.  
This command I have received from my Father."

**Homily:**

**Creed:**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day

in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

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**Prayer of the Faithful:**

**Offertory Hymn:**

## THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow With  
3. Per - verse and fool - ish I have strayed, But  
4. In death's dark vale I fear no ill With  
5. You spread a ta - ble in my sight, Your  
6. And so through all the length of days Your

1. good - ness fails me nev - er; I noth - ing lack if  
2. gen - tle care he leads me, And where the ver - dant  
3. yet in love he sought me, And on his shoul - der  
4. you, dear Lord, be - side me; Your rod and staff my  
5. sav - ing grace be - stow - ing; And O what joy and  
6. good - ness fails me nev - er: Good Shep - herd, may I

1. I am his, And he is mine for - ev - er.  
2. pas - tures grow, With heav'n - ly food he feeds me.  
3. gent - ly laid, And home, re - joic - ing, brought me.  
4. com - fort still, Your cross be - fore to guide me.  
5. true de - light From your pure chal - ice flow - ing!  
6. sing your praise With - in your house for - ev - er.

Text: 87/87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Irish Melody.

At 9:30:

### *The Lord Is My Shepherd* Thomas Matthews

The Lord is my Shepherd; I shall not want.

He maketh me to lie down in green pastures;

He leadeth me beside the still waters.

He restoreth my soul.

He leadeth me in the path of righteousness for His name's sake

Yea, though I walk through the valley of the shadow of death,

I will fear no evil: For Thou art with me;

Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies;

Thou annointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

And I will dwell in the house of the Lord forever.

**Holy, Holy, Holy:**

(from "Mass of the Angels and Saints")

Steven R. Janco

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav'n and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the  
high - est, ho - san - na, ho - san - na, ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est, ho -  
san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010  
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**Memorial Acclamation:**

(from "Mass of the Angels and Saints")

Janco

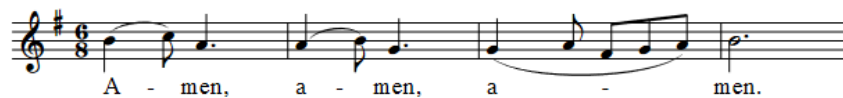
When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
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**Great Amen:**

(from "Mass of the Angels and Saints")

Janco



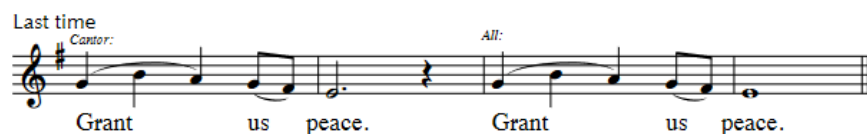
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**Our Father:**

**Lamb of God:**

(from “Mass of the Angels and Saints”)

Janco



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

### Prayer for Spiritual Communion

My Jesus, I believe that you are present  
in the Most Holy Sacrament.

I love you above all things and I desire  
to receive you in my soul.

Since I cannot at this moment  
receive you sacramentally,

come at least Spiritually in my heart.

I embrace you as if you were already  
there and unite myself wholly to you.

Never permit me to be separated from you.

Reception of Holy Communion is open to Catholics in a state of grace (not conscious of any mortal sin), who have fasted for at least one hour prior to reception. (Water and medicine do not break the fast. The elderly and those who are sick as well as those who care for them, are not obliged to fast.) **Non-Christians, and those Christians who are not in full communion with the Catholic Church, are welcome to worship with us, but should not participate in the Communion procession unless they are assisting**



**someone in need.** We invite you to pray for Christian unity. If you are interested in understanding why Catholics do not have open Communion, please make an appointment to speak with Ms. Parra, our parish director of Faith Formation.

Please let me know if you have any questions.

Thanks,

Ms. Natalia Parra  
Pastoral Associate  
Director of Faith Formation  
Saint Augustine-Saint Francis Xavier  
Brooklyn, New York  
718.857.2903

**Communion Hymn:**

Marty Haugen

REFRAIN

Shep-herd me, O God, be - yond my wants, be -

yond my fears, from death in - to life. \_\_\_\_\_

death in - to life. deah in - to life. \_\_\_\_\_

VERSES 1-3

1. God is my shep-herd, so noth - ing shall I want, I  
 2. Gen - tly you raise me, and heal my wea - ry soul, you  
 3. Though I should wan - der, the val - ley of death, I

1. rest in the mead - ows, of faith - ful - ness and love, I  
 2. lead me by path - ways, of right - eous - ness and truth, my  
 3. fear no e - vil, for you are at my side, your

1. walk by the qui - et wa - ters of peace. \_\_\_\_\_  
 2. spir - it shall sing the mu - sic of your Name. \_\_\_\_\_  
 3. rod and your staff, my com - fort and my hope. \_\_\_\_\_

VERSE 4

4. You have set me a ban - quet, of love in the face of

4. ha - tred, crown - ing me with love be - yond my pow'r to hold.

VERSE 5

5. Sure - ly your kind - ness and mer - cy fol - low me all the days of my

Sheperd Me, O God (Continued)

5. life; I will dwell in the house of my God for - ev - er - more. \_\_\_\_\_

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At 9:30:

Hymn: *The King of Love My Shepherd Is* See above.

*Surrexit pastor bonus* Giovanni Matteo Asola

*Surrexit pastor bonus  
qui animam suam posuit pro ovibus suis  
et pro grege suo mori dignatus est. Alleluia.  
Et stetit in medio discipulorum suorum  
et dixit: pax vobis.*

*Gavisi sunt discipuli  
viso Domino, Alleluia.*

The Good Shepherd is risen,  
who laid down his life for his sheep,  
and for his flock deigned to die. Alleluia.  
And he stood in the midst of his disciples  
and said, "Peace be with you."  
The disciples therefore were glad  
when they saw the Lord. Alleluia.

**Recessional Hymn:**

**ALLELUIA! ALLELUIA!** HYMN TO JOY

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and  
2. Now the i - ron bars are bro - ken, Christ from death to  
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad - ness,  
2. life is born, Glo - rious life, and life im - mor - tal,  
3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the  
2. On this res - ur - rec - tion morn; Christ has tri - umphed,  
3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus  
2. and we con - quer By his might - y en - ter - prise, We with  
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.  
2. him to life e - ter - nal By his res - ur - rec - tion rise.  
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.  
Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

**Postlude:**

*Final (from Symphony No. 1, Opus 14)*

Vierne



**Thomas Matthews (1915-1999)** was born in Utica. He began his career as a choirboy under Norman Coke-Jephcott (formerly organist of Coventry Cathedral) He later became Coke-Jephcott's assistant at the Cathedral of Saint John the Divine where he continued to be influenced by the leading church musicians of the time, including David McK. Williams, T. Tertious Noble and Lynnward Farnam. In 1936 he accepted the post of Organist-Choirmaster at Saint Martin-in-the-Fields in Philadelphia. After World War II, he moved to Saint Luke's Church in Evanston, Illinois. He was also on the faculty of Northwestern University and founded the Evanston Bach Choir. In 1960, at the invitation of the Bishop of Tulsa, Matthews moved there and took up his last position, Organist and Choirmaster at Trinity

Episcopal Church. He also founded the music department at Holland Hall School and served on the faculty at the University of Tulsa. Matthews composed over thirty anthems of which “The Lord Is My Shepherd” is best known. He was also a skilled improviser.

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