

# Saint Augustine-Saint Francis Xavier

April 7, 2024

## Second Sunday of Easter

Prelude:

Variations on "O Filii et Filiae"

Jean-Francois Dandrieu

Entrance Hymn:

### YE WATCHERS AND YE HOLY ONES

LASST UNS ERFREUEN



1. Ye watch-ers and ye ho - ly ones, Bright ser - aphs,
2. O high - er than the cher - u - bim, More glo - rious
3. Re - spond, ye souls in end - less rest, Ye pa - tri -
4. O friends, in glad - ness let us sing, Ce - les - tial



1. cher - u - bim, and thrones, Raise the glad strain, Al - le - lu - ia!
2. than the ser - a - phim, Lead their prais - es, Al - le - lu - ia!
3. archs and proph - ets blest, Al - le - lu - ia, Al - le - lu - ia!
4. an - thems ech - o - ing, Al - le - lu - ia, Al - le - lu - ia!



1. Cry out, do - min - ions, prince - doms, powers, Vir - tues, arch -
2. O bear - er of the e - ter - nal Word, Most gra - cious,
3. Ye ho - ly Twelve, ye mar - tyrs strong, All saints tri -
4. To God the Fa - ther, God the Son, And God the



1. an - gels, an - gels' choirs, )
2. mag - ni - fy the Lord, ) Al - le - lu - ia, Al - le - lu - ia,
3. um - phant, raise in song, )
4. Spir - it, Three - in - One, )



- 1-4. Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Text: LM with alleluias; English Hymnal, 1906; John A. Riley, 1858-1945.  
Music: Auserlesene Catholische Geistliche Kirchengesänge, Cologne, 1623.

Penitential Rite:

(from "People's Mass")

Jan Vermulst

*Cantor* *All*

Lord, have mer - cy. Lord, have mer - cy.

*Cantor* *All*

Christ, have mer - cy. Christ, have mer - cy.

*Cantor* *All*

Lord, have mer - cy. Lord, have mer - cy.

Jan M. Vermulst, 1925-1994  
 Music © 1970, WLP

or

Asperges:

### WATER OF LIFE

Stephen Dean

*Refrain*

Wa-ter of life, cleanse and re-fresh us; raise us to life in Christ Je - sus.

*Verses: Cantor*

1. All you who thirst, come to the wa - ters,
2. As rain from heav'n, so is God's word, \_\_\_\_\_ it
3. Dy - ing with Christ, so we shall rise with him,
4. Turn to the Lord, cast off your wick - ed - ness,

*to Refrain*

1. and you will nev - er be thirst - y a - gain.
2. wa - ters the earth \_\_\_\_\_ and brings \_\_\_\_\_ forth life.
3. death shall no long - er have pow'r o - ver us.
4. you will find peace in his in - fi - nite love.

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Gloria:

(from "A New Mass for Congregations")

Carroll Andrews

First Reading: Acts of the Apostles 2: 32-35

The community of believers was of one heart and mind,  
and no one claimed that any of his possessions was his own,  
but they had everything in common.

With great power the apostles bore witness  
to the resurrection of the Lord Jesus,  
and great favor was accorded them all.

There was no needy person among them,  
for those who owned property or houses would sell them,  
bring the proceeds of the sale,  
and put them at the feet of the apostles,  
and they were distributed to each according to need.

**Responsorial Psalm:**



**R. Give thanks to the Lord for he is good, his love is ev-er-last - ing.**

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Let the house of Israel say,  
"His mercy endures forever."  
Let the house of Aaron say,  
"His mercy endures forever."  
Let those who fear the LORD say,  
"His mercy endures forever."

**R. Give thanks to the Lord for he is good, his love is everlasting.**

I was hard pressed and was falling,  
but the LORD helped me.  
My strength and my courage is the LORD,  
and he has been my savior.  
The joyful shout of victory  
in the tents of the just:

**R. Give thanks to the Lord for he is good, his love is everlasting.**

The stone which the builders rejected  
has become the cornerstone.  
By the LORD has this been done;  
it is wonderful in our eyes.  
This is the day the LORD has made;

let us be glad and rejoice in it.

**R. Give thanks to the Lord for he is good, his love is everlasting.**

**Second Reading:** 1 John 5:1-6

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,  
and everyone who loves the Father  
loves also the one begotten by him.

In this way we know that we love the children of God  
when we love God and obey his commandments.

For the love of God is this,  
that we keep his commandments.

And his commandments are not burdensome,  
for whoever is begotten by God conquers the world.  
And the victory that conquers the world is our faith.

Who indeed is the victor over the world  
but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,  
not by water alone, but by water and blood.

The Spirit is the one that testifies,  
and the Spirit is truth.

**Gospel Acclamation:**

“Festival Alleluia”

James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of the acclamation, and the second staff contains the melody for the second line. The lyrics are written below the notes.

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**Gospel:** John 20:19-31

On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,  
Jesus came and stood in their midst

and said to them, "Peace be with you."  
When he had said this, he showed them his hands and his side.  
The disciples rejoiced when they saw the Lord.  
Jesus said to them again, "Peace be with you.  
As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit.  
Whose sins you forgive are forgiven them,  
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,  
was not with them when Jesus came.  
So the other disciples said to him, "We have seen the Lord."  
But he said to them,  
"Unless I see the mark of the nails in his hands  
and put my finger into the nailmarks  
and put my hand into his side, I will not believe."

Now a week later his disciples were again inside  
and Thomas was with them.  
Jesus came, although the doors were locked,  
and stood in their midst and said, "Peace be with you."  
Then he said to Thomas, "Put your finger here and see my hands,  
and bring your hand and put it into my side,  
and do not be unbelieving, but believe."  
Thomas answered and said to him, "My Lord and my God!"  
Jesus said to him, "Have you come to believe because you have seen me?  
Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples  
that are not written in this book.  
But these are written that you may come to believe  
that Jesus is the Christ, the Son of God,  
and that through this belief you may have life in his name.

**Homily:**

**Creed:**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,

begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day

in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

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**Prayer of the Faithful:**

**Offertory Hymn:**

## THE STRIFE IS O'ER

VICTORY



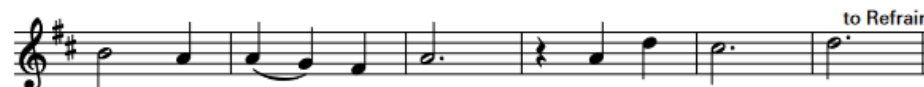
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done;
2. The pow'rs of death have done their worst,
3. On the third morn he rose a - gain,
4. He closed the yawn - ing gates of hell;
5. O Ris - en Lord, all praise to thee,



1. Now is the Vic - tor's tri - umph won; O let the
2. But Christ their le - gions has dis - persed; Let shouts of
3. Glo - rious in maj - es - ty to reign; O let us
4. The bars from heav'n's high por - tals fell; Let hymns of
5. Who from our sin has set us free, That we may



1. song of praise be sung: Al - le - lu - ia!
2. praise and joy out - burst: Al - le - lu - ia!
3. swell the joy - ful strain: Al - le - lu - ia!
4. praise his tri - umph tell: Al - le - lu - ia!
5. live e - ter - nal - ly! Al - le - lu - ia!

Text: 888 with alleluias; *Finita iam sunt praelia*; Latin, 12th cent.; tr. by Francis Pott, 1832-1909, alt.  
 Music: Giovanni Pierluigi da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889.

At 9:30:

*Quia vidistime, Thoma*

Hans Leo Hassler

*Quia vidisti me, Thoma, credidisti*

Because you have seen me, Thomas, you have  
believed

*beati qui crediderunt,  
et non viderunt*

but blessed are those who believe  
and have not seen.

*Alleluia!*

Alleluia!

Holy, Holy, Holy:

(from "Mass of the Angels and Saints")

Steven R. Janco

Ho - ly, Ho - ly, Ho - ly Lord God of  
 hosts. Heav'n and earth are full of your glo - ry. Ho -  
 san - na, ho - san - na, ho - san - na in the  
 high - est, ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est, ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010  
 Music: Mass of the Angels and Saints, Susan R. Texas, © 1996, 2010, GIA Publications, Inc.

**Memorial Acclamation:** (from "Mass of the Angels and Saints")

Janco



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un-til you come a-gain.

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**Great Amen:** (from "Mass of the Angels and Saints") Janco

A - men, a - men, a - men.  
A - men, a - men, a - men.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

**Our Father:**

**Lamb of God:** (from "Mass of the Angels and Saints") Janco

*Cantor, then all:* *Repeat ad lib.*  
Have mer - cy on us.  
*Last time*  
*Cantor:* *All:*  
Grant us peace. Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

### **Prayer for Spiritual Communion**

My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things and I desire  
to receive you in my soul.  
Since I cannot at this moment  
receive you sacramentally,  
come at least Spiritually in my heart.  
I embrace you as if you were already  
there and unite myself wholly to you.  
Never permit me to be separated from you.

Reception of Holy Communion is open to Catholics in a state of grace (not conscious of any mortal sin), who have fasted for at least one hour prior to reception. (Water and medicine do not break the fast. The elderly and those who are sick as well as those who care for them, are not obliged to fast.) **Non-Christians, and those Christians who are not in full communion with the Catholic Church, are welcome to worship with us, but should not participate in the Communion procession unless they are assisting someone in need.** We invite you to pray for Christian unity. If you are interested in understanding why Catholics do not have open Communion, please make an appointment to speak with Ms. Parra, our parish director of Faith Formation.

Thanks,

Ms. Natalia Parra  
Pastoral Associate  
Director of Faith Formation  
Saint Augustine-Saint Francis Xavier  
Brooklyn, New York  
718.857.2903

**Communion Hymn:**

# YE SONS AND DAUGHTERS

O FILII ET FILIAE

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses

1. Ye sons and daugh - ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - ed side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

to Refrain

1. glo - rious King, O'er death to - day rose tri - umph - ing.
2. went their way To seek the tomb where Je - sus lay.
3. to the three, "Your Lord has gone to Gal - i - lee."
4. Lord most dear, And said, "My peace be on all here."
5. ris - en Lord, He doubt - ed the dis - ci - ples' word. } Al - le - lu - ia!
6. show to thee; Not faith - less, but be - liev - ing be."
7. hands, the side; "Thou art my Lord and God," he cried.
8. con - stant been, For they e - ter - nal life shall win.
9. voic - es raise, In laud, and ju - bi - lee and praise.

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818-1866, alt. Music: Chant,

At 9:30:

*Alleluia*

William Boyce

Recessional Hymn:

## JESUS CHRIST IS RISEN TODAY

EASTER HYMN

1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing,  
3. But the pains which he en - dured,  
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um - phant ho - ly day,  
2. Un - to Christ, our heav'n - ly King,  
3. Our sal - va - tion have pro - cured;  
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,  
2. Who en - dured the cross and grave,  
3. Now he reigns a - bove as King,  
4. Praise him, all ye heav'n - ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.  
2. Sin - ners to re - deem and save.  
3. Where the an - gels ev - er sing.  
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;  
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.  
Music: Later form of melody fr. *Lyra Davidica*, 1708.

Postlude:

*Toccata on "O Filii et Filiae"*

Lynwood Farnam

**Jean-François Dandrieu** (1682-1738) became organist at the Church of Saint Merry in Paris in 1704 and in 1721 was appointed to the prestigious Chapel Royal. His compositions (primarily for organ and harpsichord) are among the most significant of the early Classical period. He was influenced by François Couperin. Dandrieu also wrote violin sonatas and other chamber music. Today's prelude is one of many settings of the Easter hymn, *Ye Sons and Daughters*. It utilizes the hymn as a rondo, with the newly introduced passages serving as the new music and the "Alleluia" sections serving as the repeating section even as they recall the just previously introduced material.

**Lynwood Farnam** (1885-1930) was born in Montreal and held several positions there. At his audition for the Church of the Emmanuel in Boston, he handed the search committee a list of two hundred compositions he played from memory and said, "any of these". He was awarded the position. He spent the next few years solidifying his reputation as a virtuoso organist. His next and final church position was at the Church of the Holy Communion in New York. He gained fame as a teacher in New York as well and was asked to head the organ department at the Curtis Institute of Music in Philadelphia. His dazzling career was cut short by liver cancer. Farnam is a legend in the organ world. He did no improvising, and his only published work is today's postlude, but he was counted among the greatest interpreters, attracting to his performances not only organists, but other leading musicians and a wide listening public.

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