

The Parish of Saint Augustine-Saint Francis Xavier

Sunday, January 3, 2021 Feast of the Epiphany

Prelude:

Preludes on Epiphany Hymns

Entrance Hymn:

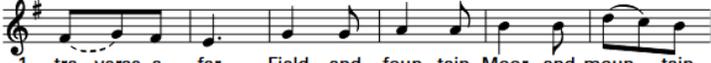
WE THREE KINGS

KINGS OF ORIENT

Verses



1. We three kings of O - ri - ent are; Bear - ing gifts we
2. Born a King on Beth - le - hem's plain, Gold I bring to
3. Frank - in - cense to of - fer have I: In - cense owns a
4. Myrrh is mine; its bit - ter per - fume Breathes a life of
5. Glo - rious now be - hold him a - rise, King and God and

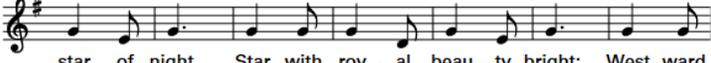


1. tra - verse a - far Field and foun - tain, Moor and moun - tain,
2. crown him a - gain, King for - ev - er, Ceas - ing nev - er
3. De - i - ty nigh; Prayer and prais - ing Glad - ly rais - ing,
4. gath - er - ing gloom; Sor - rowing, sigh - ing, Bleed - ing, dy - ing,
5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"

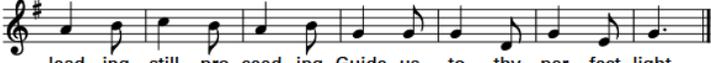
Refrain



1. Fol - low - ing yon - der star. O star of won - der,
2. O - ver us all to reign.
3. Wor - ship him, God on high.
4. Sealed in the stone - cold tomb.
5. Sounds through the earth and skies.



star of night, Star with roy - al beau - ty bright; West - ward



lead - ing, still pro - ceed - ing, Guide us to thy per - fect light.

Text: 88 44 6 with refrain; based on Matthew 2:1-11.
Text and music: *Carols, Hymns and Songs*, 1863; John H. Hopkins, Jr., 1820-1891, alt.

Penitential Rite:

Gloria:

(from "A New Mass for Congregations")

Carroll Andrews

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

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First Reading: Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your light has come,
the glory of the Lord shines upon you.
See, darkness covers the earth,
and thick clouds cover the peoples;
but upon you the LORD shines,
and over you appears his glory.
Nations shall walk by your light,
and kings by your shining radiance.
Raise your eyes and look about;
they all gather and come to you:
your sons come from afar,
and your daughters in the arms of their nurses.

Then you shall be radiant at what you see,
your heart shall throb and overflow,
for the riches of the sea shall be emptied out before you,
the wealth of nations shall be brought to you.
Caravans of camels shall fill you,
dromedaries from Midian and Ephah;
all from Sheba shall come
bearing gold and frankincense,
and proclaiming the praises of the LORD.

Responsorial Psalm:

verses: Gregorian Tone VIII

R.(cf. 11) Lord, every nation on earth will adore you.

O God, with your judgment endow the king,
and with your justice, the king's son;
He shall govern your people with justice
and your afflicted ones with judgment.

R. Lord, every nation on earth will adore you.

Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth.

R. Lord, every nation on earth will adore you.

The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.
All kings shall pay him homage,
all nations shall serve him.

R. Lord, every nation on earth will adore you.

For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save.

R. Lord, every nation on earth will adore you.

Second Reading: Ephesians 3:2-3a, 5-6

Brothers and sisters:
You have heard of the stewardship of God's grace
that was given to me for your benefit,
namely, that the mystery was made known to me by revelation.
It was not made known to people in other generations
as it has now been revealed
to his holy apostles and prophets by the Spirit:
that the Gentiles are coheirs, members of the same body,
and copartners in the promise in Christ Jesus through the gospel.

Gospel Acclamation:

“Festival Alleluia”

James Chepponis



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Gospel: Matthew 2:1-12

When Jesus was born in Bethlehem of Judea,
in the days of King Herod,
behold, magi from the east arrived in Jerusalem, saying,
"Where is the newborn king of the Jews?
We saw his star at its rising
and have come to do him homage."
When King Herod heard this,
he was greatly troubled,
and all Jerusalem with him.
Assembling all the chief priests and the scribes of the people,
He inquired of them where the Christ was to be born.
They said to him, "In Bethlehem of Judea,
for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah;
since from you shall come a ruler,
who is to shepherd my people Israel."*

Then Herod called the magi secretly
and ascertained from them the time of the star's appearance.

He sent them to Bethlehem and said,

"Go and search diligently for the child.

When you have found him, bring me word,
that I too may go and do him homage."

After their audience with the king they set out.

And behold, the star that they had seen at its rising preceded them,
until it came and stopped over the place where the child was.

They were overjoyed at seeing the star,
and on entering the house

they saw the child with Mary his mother.

They prostrated themselves and did him homage.

Then they opened their treasures
and offered him gifts of gold, frankincense, and myrrh.

And having been warned in a dream not to return to Herod,
they departed for their country by another way.

Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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Prayer of the Faithful:

Offertory:

THE FIRST NOWELL

THE FIRST NOWELL

Verses



1. The first No - well, the an - gel did say,
2. They look - ed up and saw a star
3. And by the light of that same star
4. This star drew nigh to the north - west,
5. Then on - tered in those wise men three,
6. Then let us all with one ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay;
2. Shin - ing in the east, be - yond them far;
3. Three wise men came from coun - try far;
4. O'er Beth - le - hem it took its rest,
5. Full rev - 'rent - ly up - on the knee,
6. Sing prais - es to our heav - 'nly Lord;



1. In fields where they lay keep - ing their sheep,
2. And to the earth it gave great light,
3. To seek for a king was their in - tent,
4. And there it did both stop and stay,
5. And of - fered there, in his pres - ence,
6. Who with the Fa - ther we a - dore



1. On a cold win - ter's night that was so deep.
2. And so it con - tin - ued both day and night.
3. And to fol - low the star wher - ev - er it went.
4. Right o - ver the place where Je - sus lay.
5. Their gold and myrrh and frank - in - cense.
6. And Spir - it blest for ev - er more.

Refrain



No - well, No - well, No - well, No - well,



Born is the King of Is - ra - el.

Text: Irregular with refrain; trad. English Carol, 17th cent.; verse 6, alt. Music: Trad. English Carol, 17th cent.

Holy, Holy, Holy:

(from "Community Mass")

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Memorial Acclamation:

(from "Community Mass")

Proulx

When we eat this Bread and drink this
Cup, we pro - claim your Death, O Lord, un -
til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010 by GIA Publications, Inc.

Great Amen:

(from "Community Mass")

Proulx

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Our Father:

Lamb of God:

(from "Community Mass")

Proulx

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of
God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Communion:

WHAT CHILD IS THIS

GREENSLEEVES

Verses

1. What child is this, who, laid to rest, On Ma - ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas - ant, king, to
1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let
Refrain
1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en - throne him.
King, Whom shep - herds guard and an - gels sing; Haste,
haste to bring him laud, The babe, the son of Ma - ry.

This song may be combined with *Child of the Poor*; use accompaniment and instructions found for *Child of the Poor*.

Text: 87-87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837-1898.
Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871.

Recessional Hymn:

SONGS OF THANKFULNESS AND PRAISE

SALZBURG



1. Songs of thank-ful-ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
3. Grant us grace to see thee, Lord, Mir-rored in thy ho - ly Word;



1. Man - i - fest-ed by the star To the sag - es from a - far;
2. And at Ca - na, wed-ding guest, In thy God-head man - i - fest;
3. May we im - i - tate thee now, And be pure, as pure art thou;



1. Branch of roy - al Da - vid's stem In thy birth at Beth-le-hem;
2. Man - i - fest in pow'r di - vine, Chang-ing wa - ter in - to wine;
3. That we like to thee may be At thy great E - pi-pha-ny;



1. Prais-es be to thee ad-dressed,
 2. Prais-es be to thee ad-dressed,
 3. And may praise thee, ev - er-blessed,
- } God in flesh made man-i - fest.

Text: 77 77 D; Christopher Wordsworth, 1807–1885, alt.
Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

Postlude:

March of the Three Kings

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