

The Parishes of Saint Augustine – Saint Francis Xavier

Mass in the Night for the Solemnity of the Nativity of the Lord

Thursday, December 24, 2020 at 8:00 p.m.

Entrance Hymn:

O COME, ALL YE FAITHFUL

ADESTE FIDELES

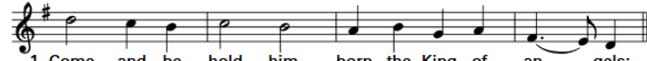
Verses



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. † Sing, choirs of an - gels, sing in ex - ul - ta - tion, †
3. † Yea, Lord, we greet thee, born this hap - py morn - ing, †
4. Ad - é - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -



1. come ye, O come ye to Beth - le - hem;
2. Sing, all ye cit - i - zens of heav'n a - bove!
3. Je - sus, to thee be all glo - ry giv'n;
4. ní - te, ve - ní - te in Béth - le - hem.



1. Come and be - hold him, born the King of an - gels;
2. Glo - ry to God, all glo - ry in the high - est;
3. Word of the Fa - ther, now in flesh ap - pear - ing;
4. Na - tum vi - dé - te Re - gem an - ge - ló - rum.

Refrain



O come, let us a - dore him, O come, let us a - dore him, O
Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -



come, let us a - dore him, Christ, the Lord!
ní - te, a - do - ré - mus Dó - mí - num.

Text: Irregular with refrain; John F. Wade, ca. 1711-1786;
tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade.

Penitential Rite:

Gloria:

(from "A New Mass for Congregations")

Carroll Andrews

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,

with the Holy Spirit,
in the glory of God the Father.
Amen.

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First Reading: Isaiah 9:1-6

The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.
You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.
For every boot that tramped in battle,
every cloak rolled in blood,
will be burned as fuel for flames.
For a child is born to us, a son is given us;
upon his shoulder dominion rests.
They name him Wonder-Counselor, God-Hero,
Father-Forever, Prince of Peace.
His dominion is vast
and forever peaceful,
from David's throne, and over his kingdom,
which he confirms and sustains
by judgment and justice,
both now and forever.
The zeal of the LORD of hosts will do this!

Responsorial Psalm:

antiphon: Robert Batistini, verses: Gregorian Tone VI

R. (Lk 2:11) Today is born our Savior, Christ the Lord.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name.

R. Today is born our Savior, Christ the Lord.

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds.

R. Today is born our Savior, Christ the Lord.

Let the heavens be glad and the earth rejoice;

let the sea and what fills it resound;
 let the plains be joyful and all that is in them!
 Then shall all the trees of the forest exult.
R. Today is born our Savior, Christ the Lord.
 They shall exult before the LORD, for he comes;
 for he comes to rule the earth.
 He shall rule the world with justice
 and the peoples with his constancy.
R. Today is born our Savior, Christ the Lord.

Second Reading: Titus 2:11-14

Beloved:
 The grace of God has appeared, saving all
 and training us to reject godless ways and worldly desires
 and to live temperately, justly, and devoutly in this age,
 as we await the blessed hope,
 the appearance of the glory of our great God
 and savior Jesus Christ,
 who gave himself for us to deliver us from all lawlessness
 and to cleanse for himself a people as his own,
 eager to do what is good.

Gospel Acclamation:

“Festival Alleluia”

James Chepponis



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Gospel: Luke 2:1-14

In those days a decree went out from Caesar Augustus
 that the whole world should be enrolled.
 This was the first enrollment,
 when Quirinius was governor of Syria.
 So all went to be enrolled, each to his own town.
 And Joseph too went up from Galilee from the town of Nazareth
 to Judea, to the city of David that is called Bethlehem,
 because he was of the house and family of David,
 to be enrolled with Mary, his betrothed, who was with child.
 While they were there,
 the time came for her to have her child,
 and she gave birth to her firstborn son.

She wrapped him in swaddling clothes and laid him in a manger,
because there was no room for them in the inn.

Now there were shepherds in that region living in the fields
and keeping the night watch over their flock.
The angel of the Lord appeared to them
and the glory of the Lord shone around them,
and they were struck with great fear.

The angel said to them,

“Do not be afraid;

for behold, I proclaim to you good news of great joy
that will be for all the people.

For today in the city of David

a savior has been born for you who is Christ and Lord.

And this will be a sign for you:

you will find an infant wrapped in swaddling clothes
and lying in a manger.”

And suddenly there was a multitude of the heavenly host with the angel,
praising God and saying:

“Glory to God in the highest

and on earth peace to those on whom his favor rests.”

Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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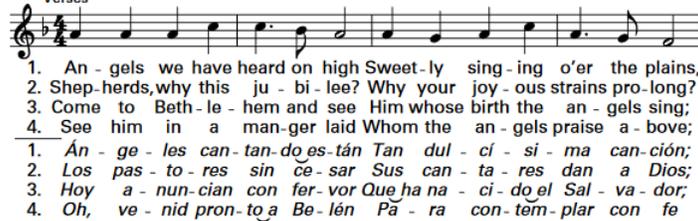
Prayer of the Faithful:

Offertory Hymn:

ANGELS WE HAVE HEARD ON HIGH/ ÁNGELES CANTANDO ESTÁN

GLORIA

Verses



1. An - gels we have heard on high Sweet - ly sing - ing o'er the plains,
2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
4. See him in a man - ger laid Whom the an - gels praise a - bove;

1. *Án - ge - les can - tan - do es - tán Tan dul - ci - si - ma can - ción;*
2. *Los pas - to - res sin ce - sar Sus can - ta - res dan a Dios;*
3. *Hoy a - nun - cian con fer - vor Que ha na - ci - do el Sal - va - dor;*
4. *Oh, ve - nid pron - to a Be - lén Pá - ra con - tem - plar con fe*



1. And the moun - tains in re - ply Ech - o back their joy - ous strains.
2. Say what may the tid - ings be Which in - spire your heav'n - ly song.
3. Come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
4. Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.

1. *Las mon - ta - ñas su e - co dan Co - mo fiel con - tes - ta - ción.*
2. *Cuán glo - rio - so es el can - tar De su me - lo - dí - o - sa voz.*
3. *Los mor - ta - les go - za - rán Paz y bue - na vo - lun - tad.*
4. *A Je - sús, Au - tor del bien, Al re - cién na - ci - do Rey.*

Refrain



Glo - ri - a in ex - cel - sis De - o!
Glo - ri - a a Dios en el cie - lo.

Glo - ri - a in ex - cel - sis De - o!
Glo - ri - a a Dios en el cie - lo.

Text: 77 77 with refrain; trad. French Carol, ca. 18th cent.; tr. fr. *Crown of Jesus Music, II*, London, 1862;
English tr. by James Chadwick, 1813-1882; Spanish tr., anon. Music: trad. French Carol.

Holy, Holy, Holy:

(from "Community Mass")

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

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 Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Memorial Acclamation:

(from "Community Mass")

Proulx

When we eat this Bread and drink this
 Cup, we pro - claim your Death, O Lord, un -
 til you come a - gain.

Text: ICEL, © 2010
 Music: A Community Mass, Richard Proulx, © 1988, 2010 by GIA Publications, Inc.

Great Amen:

(from "Community Mass")

Proulx

A - men, a - men, a - men.

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Our Father:

Lamb of God:

(from "Community Mass")

Proulx

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of
God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Communion Hymn:

Silent Night, Holy Night

1. Si - lent night, ho - ly night, All is calm,
2. Si - lent night, ho - ly night, Shep - herds quake
3. Si - lent night, ho - ly night, Son of God,
all is bright Round yon Vir - gin Moth - er and Child,
at the sight; Glo - ries stream from heav - en a - far,
love's pure light Ra - diant beams from thy ho - ly face,
Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
With the dawn of re - deem - ing grace, Je - sus, Lord, at thy
peace, Sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at thy birth.

Text: *Stille Nacht, heilige Nacht*, Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885
Tune: *STILLE NACHT*, 66 89 66; Franz X. Gruber, 1787-1863

Recessional Hymn:

JOY TO THE WORLD

ANTIOCH

1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. He rules the world with truth and grace, And makes the

1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his righ - teous -

1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. ness, And won - ders of his love, And won - ders of his

1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

Postlude *Fugue and Toccata on "Noel Nouvelet, Noel Chantons Ici"* Marcel Dupre

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