

The Parishes of Saint Augustine – Saint Francis Xavier

The Solemnity of the Nativity of the Lord

Friday, December 25, 2020

Entrance Hymn:

O COME, ALL YE FAITHFUL

ADESTE FIDELES

Verses



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. † Sing, choirs of an - gels, sing in ex - ul - ta - tion, †
3. † Yea, Lord, we greet thee, born this hap - py morn - ing, †
4. Ad - é - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -



1. come ye, O come — ye to Beth - le - hem;
2. Sing, all ye cit - i - zens of heav'n a - bove!
3. Je - sus, to thee — be all glo - ry giv'n;
4. ní - te, ve - ní - te in Béth - le - hem.



1. Come and be - hold him, born the King of an - gels;
2. Glo - ry to God, all glo - ry in the high - est;
3. Word of the Fa - ther, now in flesh ap - pear - ing;
4. Na - tum vi - dé - te Re - gem an - ge - ló - rum.

Refrain



O come, let us a - dore him, O come, let us a - dore him, O
Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -



come, let us a - dore him, Christ, the Lord!
ní - te, a - do - ré - mus Dó - mí - num.

Text: Irregular with refrain; John F. Wade, ca. 1711-1786;
tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade.

Penitential Rite:

Gloria:

(from “A New Mass for Congregations”)

Carroll Andrews

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,

with the Holy Spirit,
in the glory of God the Father.

Amen.

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First Reading: Isaiah 52:7-10

How beautiful upon the mountains
are the feet of him who brings glad tidings,
announcing peace, bearing good news,
announcing salvation, and saying to Zion,
“Your God is King!”

Hark! Your sentinels raise a cry,
together they shout for joy,
for they see directly, before their eyes,
the LORD restoring Zion.
Break out together in song,
O ruins of Jerusalem!
For the LORD comforts his people,
he redeems Jerusalem.
The LORD has bared his holy arm
in the sight of all the nations;
all the ends of the earth will behold
the salvation of our God.

Responsorial Psalm:

R. (3c) All the ends of the earth have seen the saving power of God.

Sing to the LORD a new song,
for he has done wondrous deeds;
his right hand has won victory for him,
his holy arm.

R. All the ends of the earth have seen the saving power of God.

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel.

R. All the ends of the earth have seen the saving power of God.

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise.

R. All the ends of the earth have seen the saving power of God.

Sing praise to the LORD with the harp,
with the harp and melodious song.
With trumpets and the sound of the horn
sing joyfully before the King, the LORD.

R. All the ends of the earth have seen the saving power of God.

Second Reading: Hebrews 1:1-6

Brothers and sisters:
In times past, God spoke in partial and various ways
to our ancestors through the prophets;
in these last days, he has spoken to us through the Son,
whom he made heir of all things
and through whom he created the universe,
who is the refulgence of his glory,
the very imprint of his being,
and who sustains all things by his mighty word.
When he had accomplished purification from sins,
he took his seat at the right hand of the Majesty on high,
as far superior to the angels
as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say:
You are my son; this day I have begotten you?

Or again:

I will be a father to him, and he shall be a son to me?

And again, when he leads the firstborn into the world, he says:
Let all the angels of God worship him.

Gospel Acclamation:

“Festival Alleluia”

James Chepponis



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Gospel: John 1:1-5, 9-14

In the beginning was the Word,
and the Word was with God,
and the Word was God.
He was in the beginning with God.
All things came to be through him,
and without him nothing came to be.
What came to be through him was life,
and this life was the light of the human race;
the light shines in the darkness,
and the darkness has not overcome it.
The true light, which enlightens everyone, was coming into the world.
He was in the world,

and the world came to be through him,
but the world did not know him.
He came to what was his own,
but his own people did not accept him.

But to those who did accept him
he gave power to become children of God,
to those who believe in his name,
who were born not by natural generation
nor by human choice nor by a man's decision
but of God.

And the Word became flesh
and made his dwelling among us,
and we saw his glory,
the glory as of the Father's only Son,
full of grace and truth.

Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

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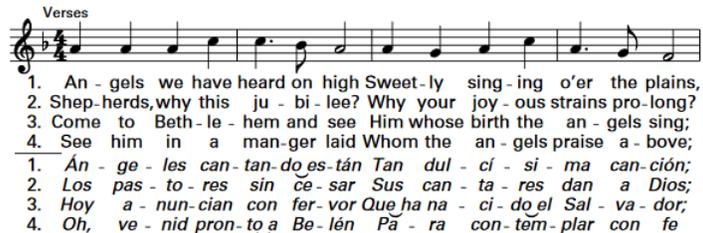
Prayer of the Faithful:

Offertory Hymn:

**ANGELS WE HAVE HEARD ON HIGH/
 ANGELES CANTANDO ESTÁN**

GLORIA

Verses



1. An - gels we have heard on high Sweet - ly sing - ing o'er the plains,
 2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
 4. See him in a man - ger laid Whom the an - gels praise a - bove;

1. An - ge - les can - tan - do es - tán Tan dul - cí - si - ma can - ción;
 2. Los pas - to - res sin ce - sar Sus can - ta - res dan a Dios;
 3. Hoy a - nun - cian con fer - vor Que ha na - ci - do el Sal - va - dor;
 4. Oh, ve - nid pron - to a Be - lén Pa - ra con - tem - plar con fe

1. And the moun - tains in re - ply Ech - o back their joy - ous strains.
 2. Say what may the tid - ings be Which in - spire your heav'n - ly song.
 3. Come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 4. Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.

1. Las mon - ta - ñas su e - co dan Co - mo fiel con - tes - ta - ción.
 2. Cuán glo - rio - so es el can - tar De su me - lo - dio - sa voz.
 3. Los mor - ta - les go - za - rán Paz y bue - na vo - lun - tad.
 4. A Je - sús, Au - tor del bien, Al re - cién na - ci - do Rey.

Refrain



Glo - ri - a in ex - cel - sis De - o!
 Glo - ri - a a Dios en el cie - lo.

Glo - ri - a in ex - cel - sis De - o!
 Glo - ri - a a Dios en el cie - lo.

Text: 77 77 with refrain; trad. French Carol, ca. 18th cent.; tr. fr. *Crown of Jesus Music, II*, London, 1862;
 English tr. by James Chadwick, 1813-1882; Spanish tr., anon. Music: trad. French Carol.

Holy, Holy, Holy:

(from "Community Mass")

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

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 Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Memorial Acclamation:

(from "Community Mass")

Proulx

When we eat this Bread and drink this
 Cup, we pro - claim your Death, O Lord, un -
 til you come a - gain.

Text: ICEL, © 2010
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Great Amen:

(from "Community Mass")

Proulx

A - men, a - men, a - men.

Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Our Father:

Lamb of God:

(from "Community Mass")

Proulx

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of
God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Communion Hymn:

Silent Night, Holy Night

1. Si - lent night, ho - ly night, All is calm,
2. Si - lent night, ho - ly night, Shep - herds quake
3. Si - lent night, ho - ly night, Son of God,
all is bright Round yon Vir - gin Moth - er and Child,
at the sight; Glo - ries stream from heav - en a - far,
love's pure light Ra - diant beams from thy ho - ly face,
Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
With the dawn of re - deem - ing grace, Je - sus, Lord, at thy
peace, Sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at thy birth.

Text: *Stille Nacht, heilige Nacht*, Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885
Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863

Recessional Hymn:

JOY TO THE WORLD

ANTIOCH

1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. He rules the world with truth and grace, And makes the

1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his righ - teous -

1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. ness, And won - ders of his love, And won - ders of his

1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

Postlude *Fugue and Toccata on "Noel Nouvelet, Noel Chantons Ici"* Marcel Dupre

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