

# The Parish of Saint Augustine/Saint Francis Xavier

December 6, 2020 Second Sunday of Advent B

Prelude:

Variations on "Winchester New"

Bruce Neswick

Entrance Hymn:

## ON JORDAN'S BANK

WINCHESTER NEW

1. On Jor - dan's bank the Bap - tist's cry An -  
2. Then cleansed be ev - 'ry soul from sin; Make  
3. For thou art our sal - va - tion, Lord, Our  
4. All praise, e - ter - nal Son, to thee Whose

1. nounc - es that the Lord is nigh; A - wake and heark - en,  
2. straight the way of God with - in, Pre - pare we in our  
3. ref - uge and our sure re - ward; Shine forth, and let thy  
4. ad - vent set thy peo - ple free, Whom with the Fa - ther

1. for he brings Glad tid - ings of the King of kings.  
2. hearts a home, Where such a might - y guest may come.  
3. light re - store Our souls to heav'n - ly grace once more.  
4. we a - dore And Ho - ly Spir - it ev - er - more.

Text: LM; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt.  
Music: *Musicalishes Handbuch*, Hamburg, 1690; adapt. by William H. Havergal, 1793-1870.

Penitential Rite:

(from "People's Mass")

Jan Vermulst

*Cantor* *All*  
Lord, have mer - cy. Lord, have mer - cy.

*Cantor* *All*  
Christ, have mer - cy. Christ, have mer - cy.

*Cantor* *All*  
Lord, have mer - cy. Lord, have mer - cy.

Jan M. Vermulst, 1925-1994  
Music © 1970, WLP

First Reading: Isaiah 40:1-5, 9-11

Comfort, give comfort to my people,  
says your God.  
Speak tenderly to Jerusalem, and proclaim to her  
that her service is at an end,  
her guilt is expiated;  
indeed, she has received from the hand of the LORD  
double for all her sins.

A voice cries out:  
In the desert prepare the way of the LORD!  
Make straight in the wasteland a highway for our God!  
Every valley shall be filled in,  
every mountain and hill shall be made low;  
the rugged land shall be made a plain,  
the rough country, a broad valley.  
Then the glory of the LORD shall be revealed,  
and all people shall see it together;  
for the mouth of the LORD has spoken.

Go up on to a high mountain,  
Zion, herald of glad tidings;  
cry out at the top of your voice,  
Jerusalem, herald of good news!  
Fear not to cry out  
and say to the cities of Judah:  
Here is your God!  
Here comes with power  
the Lord GOD,  
who rules by his strong arm;  
here is his reward with him,  
his recompense before him.  
Like a shepherd he feeds his flock;  
in his arms he gathers the lambs,  
carrying them in his bosom,  
and leading the ewes with care.

**Responsorial Psalm:**

Antiphon: Robert Batistini, verses: Gregorian Tone VIII

**ANT. Lord, let us see your kindness, and grant us your salvation.**

I will hear what God proclaims;  
the LORD—for he proclaims peace to his people.  
Near indeed is his salvation to those who fear him,  
glory dwelling in our land.

Kindness and truth shall meet;  
justice and peace shall kiss.  
Truth shall spring out of the earth,  
and justice shall look down from heaven.

The LORD himself will give his benefits;  
our land shall yield its increase.  
Justice shall walk before him,  
and prepare the way of his steps. ANT

**Second Reading: 2 Pt 3:8-14**

Do not ignore this one fact, beloved,  
that with the Lord one day is like a thousand years  
and a thousand years like one day.  
The Lord does not delay his promise, as some regard “delay,”  
but he is patient with you,  
not wishing that any should perish  
but that all should come to repentance.  
But the day of the Lord will come like a thief,  
and then the heavens will pass away with a mighty roar  
and the elements will be dissolved by fire,  
and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way,  
what sort of persons ought you to be,  
conducting yourselves in holiness and devotion,  
waiting for and hastening the coming of the day of God,  
because of which the heavens will be dissolved in flames  
and the elements melted by fire.  
But according to his promise  
we await new heavens and a new earth  
in which righteousness dwells.  
Therefore, beloved, since you await these things,  
be eager to be found without spot or blemish before him, at peace.

**Gospel Acclamation:**

Chant

Verse: Gregorian Tone VI

**Gospel:** Mark 1:1-8

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet:  
*Behold, I am sending my messenger ahead of you;  
he will prepare your way.  
A voice of one crying out in the desert:  
“Prepare the way of the Lord,  
make straight his paths.”*

John the Baptist appeared in the desert  
proclaiming a baptism of repentance for the forgiveness of sins.  
People of the whole Judean countryside  
and all the inhabitants of Jerusalem  
**were going out to him**  
and were being baptized by him in the Jordan River  
as they acknowledged their sins.  
John was clothed in camel’s hair,  
with a leather belt around his waist.  
He fed on locusts and wild honey.  
And this is what he proclaimed:  
“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.  
I have baptized you with water;  
he will baptize you with the Holy Spirit.”

**Homily:**

**Creed:**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

Offertory Hymn:

“Creator of the Stars of Night”

Tune: CONDITOR OMNE SIDERUM

1. Cre - a - tor of the stars of night, Your faith - ful  
 2. In sor - row that the an - cient curse Should doom to  
 3. As earth drew near to eve - ning's hour, Your cross be -  
 4. At your blest name, ma - jes - tic now, All knees must  
 5. Man - kind's great Judge that fi - nal day, Be with us  
 6. Lord Je - sus Christ, most lov - ing King, Our grate - ful

1. peo - ple's last - ing Light: O Christ, Re - deem - er  
 2. death a u - ni - verse, You came, urged on by  
 3. came our sav - ing pow'r, And from the lov - ing  
 4. bend, all hearts must bow. Your awe - some pow'r all  
 5. as in faith we pray: With gifts of grace your  
 6. prais - es now we sing. To Fa - ther, Son, and

1. of us all, Be near and hear us when we call.  
 2. gen - rous love, To be our heal - ing from a - bove.  
 3. Vir - gin's shrine You came, a vic - tim, Lord di - vine.  
 4. crea - tures know On earth and in the depths be - low.  
 5. peo - ple free And save us from our en - e - my.  
 6. Spir - it be All glo - ry giv'n e - ter - nal - ly.

*Creator omne siderum*  
 Latin, 7th cent.  
 Tr. by Peter J. Scagnelli, 1949-2017, and John Mason Neale, 1818-1866  
 Tr. © 1975, Peter J. Scagnelli, pub. by WLP Chant, Mode 4

Holy, Holy, Holy:

(from “Community Mass”)

Richard Proulx

*Optional introduction* *All: f*  
 = 84  
 Ho - ly, Ho - ly, Ho - ly  
 Lord God of hosts. Heav'n and  
 earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the  
 high - est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the  
 san - na,  
 high - est, ho - san - na in the high - est. *non rit.*

TEXT: ICHEL, © 2010  
 MUSIC: A Community Mass, Richard Proulx, © 1971, 1977, 2006, 2010. GIA Publications, Inc.

**Memorial Acclamation:**

(from "Community Mass")

Proulx

$\text{♩} = 84$  *Optional introduction* ***f*** *All:*

When we eat this Bread and  
 drink this Cup, we pro-claim your Death, O  
 Lord, un - til you come a - gain. *Descant:* O  
 Lord, un - til you come a - gain. *non rit.*

Text: ICEL, © 2010  
 Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

**Great Amen:**

(from "Community Mass")

Proulx

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

**Our Father:**

**Lamb of God:**

(from "Community Mass")

Proulx

Lamb of God, you take a-way the sins of the world, have  
 mer - cy on us. Lamb of God, you take a-way the  
 sins of the world, have mer - cy on us. Lamb of  
 God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Communion:

Prelude on "Conditor Omne Siderum"

Nicolas Lemmens

Recessional Hymn:

COMFORT, COMFORT, O MY PEOPLE

GENEVA 42

1. Com - fort, com - fort, O my peo - ple, Speak of peace, now  
2. Hark, the voice of one who's cry - ing In the des - ert  
3. O make straight what long was crook - ed, Make the rough - er

1. says our God; Com - fort those who sit in dark - ness,  
2. far and near, Bid - ding all to full re - pent - ance  
3. plac - es plain; Let your hearts be true and hum - ble,

1. Mourn - ing 'neath their sor - rows' load. Speak un - to Je - ru - sa -  
2. Since the king - dom now is here. O that warn - ing cry o -  
3. As be - fits his ho - ly reign. For the glo - ry of the

1. lem Of the peace that waits for them; Tell of all the  
2. bey! Now pre - pare for God a way; Let the val - leys  
3. Lord Now o'er earth is shed a - broad; And all flesh shall

1. sins I cov - er, And that war - fare now is o - ver.  
2. rise to meet him And the hills bow down to greet him.  
3. see the to - ken That his word is nev - er bro - ken.

Text: 87 87 77 88; based on Isaiah 40:1-8; Johann G. Olearius, 1611-1684;  
tr. by Catherine Winkworth, 1827-1878, all.  
Music: Psalm 42 (Genevan Psalter), 1551; Claude Goudimel, 1514-1572.

Postlude:

Prelude on "Come, Savior of the Nations"

Nicholas Vetter

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