

The Parish of Saint Augustine-Saint Francis Xavier

Tuesday, December 8, 2020 The Solemnity of the Immaculate Conception

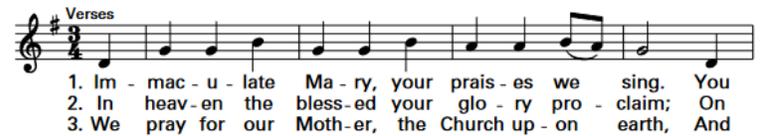
Prelude: *Prelude on "Lourdes Hymn"*

Charles Callahan

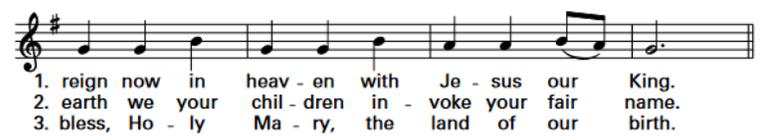
Entrance Hymn:

IMMACULATE MARY LOURDES HYMN

Verses



1. Im - mac - u - late Ma - ry, your prais - es we sing. You
 2. In heav - en the bless - ed your glo - ry pro - claim; On
 3. We pray for our Moth - er, the Church up - on earth, And



1. reign now in heav - en with Je - sus our King.
 2. earth we your chil - dren in - voke your fair name.
 3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain



A - ve, A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in *Parochial Hymn Book*; Boston, 1897;
 rev. of *Hail Virgin of virgins*, by Jeremiah Cummings, 1814-1866, alt.
 Music: Trad. Pyrenean Melody, pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857-1910.

Penitential Rite: (from "People's Mass")

Jan Vermulst

Cantor *All*



Lord, have mer - cy. Lord, have mer - cy.

Cantor *All*



Christ, have mer - cy. Christ, have mer - cy.

Cantor *All*



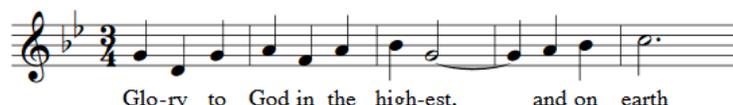
Lord, have mer - cy. Lord, have mer - cy.

Jan M. Vermulst, 1925-1994
 Music © 1970, WLP

Gloria: (from "Mass of Creation")

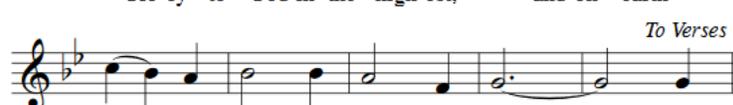
Marty Haugen

Refrain



Glo - ry to God in the high - est, and on earth

To Verses



peace to peo - ple of good will. 1. We
2., 3. ♯

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First Reading: Genesis 3:9-15, 20

After the man, Adam, had eaten of the tree,
the LORD God called to the man and asked him, "Where are you?"
He answered, "I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself."
Then he asked, "Who told you that you were naked?
You have eaten, then,
from the tree of which I had forbidden you to eat!"
The man replied, "The woman whom you put here with me
she gave me fruit from the tree, and so I ate it."
The LORD God then asked the woman,
"Why did you do such a thing?"
The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:
"Because you have done this, you shall be banned
from all the animals
and from all the wild creatures;
on your belly shall you crawl,
and dirt shall you eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike at your head,
while you strike at his heel."

The man called his wife Eve,
because she became the mother of all the living.

Responsorial Psalm:

Antiphon and verses: Owen Alstott

R. (1) Sing to the Lord a new song, for he has done marvelous deeds.

Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm.

R. Sing to the Lord a new song, for he has done marvelous deeds.

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel.

R. Sing to the Lord a new song, for he has done marvelous deeds.

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise.

R. Sing to the Lord a new song, for he has done marvelous deeds.

Second Reading: Ephesians 1:3-6, 11-12

Brothers and sisters:
Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ
with every spiritual blessing in the heavens,
as he chose us in him, before the foundation of the world,
to be holy and without blemish before him.
In love he destined us for adoption to himself through Jesus Christ,
in accord with the favor of his will,
for the praise of the glory of his grace
that he granted us in the beloved. In him we were also chosen,
destined in accord with the purpose of the One
who accomplishes all things according to the intention of his will,
so that we might exist for the praise of his glory,
we who first hoped in Christ.

Gospel Acclamation:

Chant

Verses: Gregorian Tone VI

Gospel:

The angel Gabriel was sent from God
to a town of Galilee called Nazareth,
to a virgin betrothed to a man named Joseph,
of the house of David,
and the virgin's name was Mary.
And coming to her, he said,
"Hail, full of grace! The Lord is with you."
But she was greatly troubled at what was said
and pondered what sort of greeting this might be.
Then the angel said to her,
"Do not be afraid, Mary,
for you have found favor with God.
Behold, you will conceive in your womb and bear a son,
and you shall name him Jesus.
He will be great and will be called Son of the Most High,
and the Lord God will give him the throne of David his father,
and he will rule over the house of Jacob forever,
and of his Kingdom there will be no end."
But Mary said to the angel,
"How can this be,
since I have no relations with a man?"
And the angel said to her in reply,
"The Holy Spirit will come upon you,
and the power of the Most High will overshadow you.
Therefore the child to be born
will be called holy, the Son of God.

And behold, Elizabeth, your relative,
has also conceived a son in her old age,
and this is the sixth month for her who was called barren;
for nothing will be impossible for God.”
Mary said, “Behold, I am the handmaid of the Lord.
May it be done to me according to your word.”
Then the angel departed from her.

Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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Prayer of the Faithful:

Offertory:

Ave Maria

Franz Schubert

Clayton Williams, Bass

Holy, Holy, Holy:

(from "Community Mass")

Richard Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Memorial Acclamation:

(from "Community Mass")

Proulx

When we eat this Bread and drink this
Cup, we pro - claim your Death, O Lord, un -
til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1968, 2010 by GIA Publications, Inc.

Great Amen:

(from "Community Mass")

Proulx

A - men, a - men, a - men.

The musical notation is on a single staff in G minor (three flats) and 4/4 time. It consists of a melodic line with a long note on 'men' in the second phrase, followed by a quarter rest and a final quarter note.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Our Father:

Lamb of God:

(from "Community Mass")

Proulx

Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of
God, you take a-way the sins of the world, grant us peace.

The musical notation is on a single staff in G minor (three flats) and 3/4 time. It features a melodic line with various rests and phrasing marks, including a fermata over the first 'Lamb of God' phrase.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Communion:

Priere a Notre Dame (from Suite gothique)

Leon Boellmann

Recessional Hymn:

HAIL, HOLY QUEEN

SALVE REGINA COELITUM

Verses

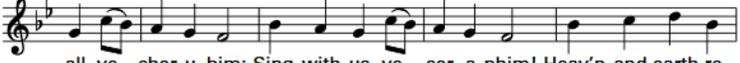


1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
3. And when our life - breath leaves __ us, O Ma - ri - a! Show

Refrain



1. moth - er of mer - cy and of love. }
2. hope __ in sor - row and in woe. } O Ma - ri - a! Tri - umph,
3. us __ thy Son, Christ Je - sus. }



all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav'n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in *Roman Hymnal*, 1884.
Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge*, 1808.

Postlude:

Prelude on "Salve Regina Coelitus"

Charles Callahan

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