

Gloria:

(from "Mass of Creation")

Marty Haugen

Refrain

Glo-ry to God in the high-est, and on earth

peace to peo - ple of good will. *To Verses*

1. We
2., 3.

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First Reading: Ezekiel 34:11-12, 15-17 (160A)

Thus says the Lord GOD:
I myself will look after and tend my sheep.
As a shepherd tends his flock
when he finds himself among his scattered sheep,
so will I tend my sheep.
I will rescue them from every place where they were scattered
when it was cloudy and dark.
I myself will pasture my sheep;
I myself will give them rest, says the Lord GOD.
The lost I will seek out,
the strayed I will bring back,
the injured I will bind up,
the sick I will heal,
but the sleek and the strong I will destroy,
shepherding them rightly.

As for you, my sheep, says the Lord GOD,
I will judge between one sheep and another,
between rams and goats.

Responsorial Psalm

antiphon and verses Owen Alstott

R. The Lord is my shep-herd; there is noth-ing I shall want.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose.
R. The Lord is my shepherd; there is nothing I shall want.

Beside restful waters he leads me;
he refreshes my soul.
He guides me in right paths
for his name's sake.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

Second Reading: 1 Corinthians 15;20-26, 28

Brothers and sisters:

Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

For since death came through man,
the resurrection of the dead came also through man.

For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:

Christ the firstfruits;
then, at his coming, those who belong to Christ;
then comes the end,

when he hands over the kingdom to his God and Father,
when he has destroyed every sovereignty
and every authority and power.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death.

When everything is subjected to him,
then the Son himself will also be subjected
to the one who subjected everything to him,
so that God may be all in all.

Gospel Acclamation:

"Festival Alleluia"

James Chepponis



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Gospel: Matthew 25:31-46

Jesus said to his disciples:
"When the Son of Man comes in his glory,
and all the angels with him,
he will sit upon his glorious throne,
and all the nations will be assembled before him.
And he will separate them one from another,
as a shepherd separates the sheep from the goats.
He will place the sheep on his right and the goats on his left.
Then the king will say to those on his right,
'Come, you who are blessed by my Father.
Inherit the kingdom prepared for you from the foundation of the world.
For I was hungry and you gave me food,
I was thirsty and you gave me drink,
a stranger and you welcomed me,
naked and you clothed me,
ill and you cared for me,
in prison and you visited me.'
Then the righteous will answer him and say,
'Lord, when did we see you hungry and feed you,
or thirsty and give you drink?
When did we see you a stranger and welcome you,
or naked and clothe you?
When did we see you ill or in prison, and visit you?'
And the king will say to them in reply,
'Amen, I say to you, whatever you did
for one of the least brothers of mine, you did for me.'
Then he will say to those on his left,
'Depart from me, you accursed,
into the eternal fire prepared for the devil and his angels.
I was thirsty and you gave me no drink,
a stranger and you gave me no welcome,
naked and you gave me no clothing,

ill and in prison, and you did not care for me.'

Then they will answer and say,
'Lord, when did we see you hungry or thirsty
or a stranger or naked or ill or in prison,
and not minister to your needs?'

He will answer them, 'Amen, I say to you,
what you did not do for one of these least ones,
you did not do for me.'

And these will go off to eternal punishment,
but the righteous to eternal life."

Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

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Prayer of the Faithful

Offertory Hymn:

THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA

1. The King of love my shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow With
 3. Per - verse and fool - ish I have strayed, But
 4. In death's dark vale I fear no ill With
 5. You spread a ta - ble in my sight, Your
 6. And so through all the length of days Your

1. good - ness fails me nev - er; I noth - ing lack if
 2. gen - tle care he leads me, And where the ver - dant
 3. yet in love he sought me, And on his shoul - der
 4. you, dear Lord, be - side me; Your rod and staff my
 5. sav - ing grace be - stow - ing; And O what joy and
 6. good - ness fails me nev - er: Good Shep - herd, may I

1. I am his, And he is mine for - ev - er.
 2. pas - tures grow, With heav'n - ly food he feeds me.
 3. gent - ly laid, And home, re - joic - ing, brought me.
 4. com - fort still, Your cross be - fore to guide me.
 5. true de - light From your pure chal - ice flow - ing!
 6. sing your praise With - in your house for - ev - er.

Text: 87-87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt. Music: Trad. Irish Melody.

Holy, Holy, Holy:

(from "Mass of Creation")

Haugen

Ho-ly, Ho-ly, Ho-ly Lord God of
 hosts. Heav-en and earth are full of your glo - ry.
 Ho - san - na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high-est. Ho - san - na in the high - est.

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Memorial Acclamation:

(from "Mass of Creation")

Haugen

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in 4/4 time, key of B-flat major. The melody is simple and homophonic, with lyrics written below the notes.

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Great Amen:

(from "Mass of Creation")

Haugen

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation consists of two staves in 4/4 time, key of B-flat major. The melody is simple and homophonic, with lyrics written below the notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Our Father:

Lamb of God:

(from "Mass of Creation")

Haugen

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
To repeat
world, have mer - cy on us.
Last time
world, grant us peace.

The musical notation consists of three staves in 4/4 time, key of B-flat major. The first staff is for the Cantor and Assembly. The second and third staves are for the assembly, with repeat and last time markings. The melody is simple and homophonic, with lyrics written below the notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion: *Allegro (from Concerto in D Minor, BWV 596, RV 565), Antonio Vivaldi, arr. J.S. Bach*

Recessional Hymn:

REJOICE, THE LORD IS KING

DARWALL'S 148TH



1. Re-joice, the Lord is King: Your Lord and King a - dore! Re -
2. Our Lord and Sav - ior reigns, The God of truth and love; When
3. His king - dom can - not fail, He rules o'er earth and heav'n; The
4. Re - joice in glo - rious hope! Our Lord and judge shall come And



1. joice, give thanks and sing, And tri - umph ev - er - more:)
2. he had purged our stains, He took his seat a - bove:) Lift up your
3. keys of death and hell Are to our Je - sus giv'n:)
4. take his ser - vants up To their e - ter - nal home:)



1-4. heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Text: 66 66 44 44; *Hymns For Our Lord's Resurrection*, 1746; Charles Wesley, 1707-1788.
Music: John Darwall, 1731-1789.

Postlude:

Prelude in B major, Opus 7, No. 1

Marcel Dupre

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