

The Parish of Saint Augustine – Saint Francis Xavier

November 15, 2020 Thirty-third Sunday in Ordinary Time A

Prelude:

Andante (from Symphony No. 1)
Preludes on "Saint George's Windsor"

Louis Vierne
Anthony Cristofali

Entrance Hymn:

COME, YE THANKFUL PEOPLE, COME

ST. GEORGE'S WINDSOR

1. Come, ye thank - ful peo - ple, come, Raise the song of
 2. All the world is God's own field, Fruit un - to his
 3. For the Lord our God shall come, And shall take his
 4. E - ven so, Lord, quick - ly come To your fi - nal

1. har - vest - home: All is safe - ly gath - ered in, Ere the
 2. praise to yield; Wheat and tares to - geth - er sown, Un - to
 3. har - vest home; From his field shall in that day All of -
 4. har - vest - home; Gath - er all your peo - ple in, Free from

1. win - ter storms be - gin; God, our Mak - er, does pro - vide
 2. joy or sor - row grown; First the blade, and then the ear,
 3. fens - es purge a - way; Give his an - gels charge at last
 4. sor - row, free from sin; There, for ev - er pu - ri - fied,

1. For our wants to be sup - plied; Come to God's own
 2. Then the full corn shall ap - pear: Grant, O har - vest
 3. In the fire the tares to cast, But the fruit - ful
 4. In your pres - ence to a - bide: Come, with all your

1. tem - ple, come, Raise the song of har - vest-home.
 2. Lord, that we Whole-some grain and pure may be.
 3. ears to store In his gar - ner ev - er - more.
 4. an - gels, come, Raise the glo - rious har - vest-home.

Text: 77 77 D; Henry Alford, 1810–1871, alt. Music: George J. Elvey, 1816–1893.

Penitential Rite:

(from "People's Mass)

Ian Vermulst

Cantor

All

Lord, have mercy. Lord, have mercy.

Cantor

All

Christ, have mercy. Christ, have mercy.

Cantor

All

Lord, have mercy. Lord, have mercy.

Jan M. Vermulst, 1925–1994
Music © 1970, WLP

Gloria:

(from "Mass of Creation")

Marty Haugen

Refrain

Glo-ry to God in the high-est, and on earth

peace to peo - ple of good will.

To Verses
1. We
2., 3.

Copyright © 2010, ICEL. All rights reserved. Used with permission.

First Reading: Proverbs 31:10-13, 19-20, 30-31 (157 A)

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.
She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

Responsorial Psalm:

Antiphon and verses: Owen Alstott

R. Bless - ed are those who fear the Lord.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored.
R. Blessed are those who fear the Lord.
Your wife shall be like a fruitful vine
in the recesses of your home;

Your children like olive plants
around your table.

R. **Blessed are those who fear the Lord.**

Behold, thus is the man blessed
who fears the LORD.

The LORD bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life.

R. **Blessed are those who fear the Lord.**

Second Reading: 1 Thessalonians 5:1-6

Concerning times and seasons, brothers and sisters,
you have no need for anything to be written to you.

For you yourselves know very well that the day of the Lord will come
like a thief at night.

When people are saying, "Peace and security,"
then sudden disaster comes upon them,
like labor pains upon a pregnant woman,
and they will not escape.

But you, brothers and sisters, are not in darkness,
for that day to overtake you like a thief.
For all of you are children of the light
and children of the day.

We are not of the night or of darkness.
Therefore, let us not sleep as the rest do,
but let us stay alert and sober.

Gospel Acclamation:

"Festival Alleluia"

James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

E

Copyright © 1999 MorningStar Music Publishers of St. Louis
1727 Larkin Williams Road, Fenton, MO 63026. Printed in U.S.A.

Gospel: Matthew 25:14-30

Jesus told his disciples this parable:
"A man going on a journey
called in his servants and entrusted his possessions to them.
To one he gave five talents; to another, two; to a third, one--

to each according to his ability.

Then he went away.

Immediately the one who received five talents went and traded with them,
and made another five.

Likewise, the one who received two made another two.

But the man who received one went off and dug a hole in the ground
and buried his master's money.

"After a long time
the master of those servants came back
and settled accounts with them.

The one who had received five talents came forward
bringing the additional five.

He said, 'Master, you gave me five talents.
See, I have made five more.'

His master said to him, 'Well done, my good and faithful servant.

Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master's joy.'

Then the one who had received two talents also came forward and said,
'Master, you gave me two talents.
See, I have made two more.'

His master said to him, 'Well done, my good and faithful servant.

Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master's joy.'

Then the one who had received the one talent came forward and said,

'Master, I knew you were a demanding person,
harvesting where you did not plant
and gathering where you did not scatter;
so out of fear I went off and buried your talent in the ground.
Here it is back.'

His master said to him in reply, 'You wicked, lazy servant!

So you knew that I harvest where I did not plant
and gather where I did not scatter?

Should you not then have put my money in the bank
so that I could have got it back with interest on my return?

Now then! Take the talent from him and give it to the one with ten.

For to everyone who has,
more will be given and he will grow rich;
but from the one who has not,
even what he has will be taken away.

And throw this useless servant into the darkness outside,
where there will be wailing and grinding of teeth."

Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Copyright © 2010, ICEL. All rights reserved. Used with permission.

Prayer of the Faithful:

Offertory Hymn:

I Have Loved You 126

Michael Joncas

REFRAIN

I have loved you with an ev - er - last - ing love, I have called you -
and you are mine; I have loved you with an ev - er - last - ing love,
I have called you - and you are mine. Fine VERSES
1.-3. Seek the face of the Lord and
1.long for him: he will bring you his light and his peace.
1.long for him: he will bring you his joy and his hope.
1.long for him: he will bring you his care and his love.

to Refrain

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved. Used with permission.

Holy, Holy, Holy:

(from "Mass of Creation")

Haugen

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation: (from “Mass of Creation”) Haugen

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Great Amen: (from “Mass of Creation”) Haugen

A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Our Father:

Lamb of God: (from “Mass of Creation”) Haugen

Cantor:
Lamb of God, you take a-way the sins of the
To repeat
world, have mer - cy on us.
Last time
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion: *Communion in E Minor* Charles Tournemire

Recessional Hymn:

JOYFUL, JOYFUL, WE ADORE THEE
HYMN TO JOY

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing

1. Lord of love; Hearts un - fold like flow'r's be - fore thee,
2. flect thy rays, Stars and an - gels sing a - round thee,
3. ev - er blest, Well-spring of the joy of liv - ing,
4. stars be - gan; Love di - vine is reign - ing o'er us,

1. O - pning to the sun a - bove. Melt the clouds of
2. Cen - ter of un - bro - ken praise; Field and for - est,
3. O - cean depth of hap - py rest! Thou our Fa - ther,
4. Bind - ing all with - in its span. Ev - er sing - ing,

1. sin and sad - ness; Drive the dark of doubt a - way;
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
3. Christ our broth - er, All who live in love are thine;
4. march we on - ward, Vic - tors in the midst of strife;

1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. Chant-ing bird and flow - ing foun - tain, Call us to re - joice in thee.
3. Teach us how to love each oth - er, Lift us to the joy di - vine.
4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.

Text: 87 87 D; Henry van Dyke, 1852-1933, alt.
Music: Ludwig van Beethoven, 1770-1827; adapted by Edward Hodges, 1796-1867.

Postlude:

Final (from Symphony No. 1)

Vierne

Permission to stream the music in this service obtained from ONE LICENSE, License #735574-A.

All rights reserved.