

The Parish of Saint Augustine – Saint Francis Xavier

November 8, 2020 Thirty-second Sunday in Ordinary Time A

Prelude:

Andante (from Symphony No. 1)

Louis Vierne

Prelude on Kingsfold

Charles Callahan

Entrance Hymn:

I HEARD THE VOICE OF JESUS

KINGSFOLD

1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808-1889, alt.
Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872-1958.

Penitential Rite:

(from "People's Mass")

Jan Vermulst

Cantor Lord, have mer - cy. *All* Lord, have mer - cy.

Cantor Christ, have mer - cy. *All* Christ, have mer - cy.

Cantor Lord, have mer - cy. *All* Lord, have mer - cy.

Jan M. Vermulst, 1925-1994
Music © 1970, WLP

Gloria:

(from "Mass of Creation")

Marty Haugen

Refrain

Glo-ry to God in the high-est, and on earth

peace to peo - ple of good will. *To Verses*

1. We
2., 3. ♯

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First Reading: Wisdom 6:12-16 (154A)

Resplendent and unfading is wisdom,
and she is readily perceived by those who love her,
and found by those who seek her.
She hastens to make herself known in anticipation of their desire;
Whoever watches for her at dawn shall not be disappointed,
for he shall find her sitting by his gate.
For taking thought of wisdom is the perfection of prudence,
and whoever for her sake keeps vigil
shall quickly be free from care;
because she makes her own rounds, seeking those worthy of her,
and graciously appears to them in the ways,
and meets them with all solicitude.

Responsorial Psalm:

My soul is thirst - ing for you, O Lord my God.

Text based on Psalm 63:2, 3-4, 5-6, 8-9. Music © 1977, 1981, 1983, OCP Publications. All rights reserved.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.
R. My soul is thirsting for you, O Lord my God.
Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.
R. My soul is thirsting for you, O Lord my God.
Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,

and with exultant lips my mouth shall praise you.

R. My soul is thirsting for you, O Lord my God.

I will remember you upon my couch,
and through the night-watches I will meditate on you:

You are my help,

and in the shadow of your wings I shout for joy.

R. My soul is thirsting for you, O Lord my God.

Second Reading: 1 Thessalonians 4:13-18

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose,
so too will God, through Jesus,

bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord,
that we who are alive,

who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.

Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.

Thus we shall always be with the Lord.

Therefore, console one another with these words.

Gospel Acclamation:

“Festival Alleluia”

James Chepponis



Gospel: Matthew 25:1-13

Jesus told his disciples this parable:
"The kingdom of heaven will be like ten virgins
who took their lamps and went out to meet the bridegroom.
Five of them were foolish and five were wise.
The foolish ones, when taking their lamps,
brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed,
they all became drowsy and fell asleep.
At midnight, there was a cry,
'Behold, the bridegroom! Come out to meet him!'
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise,
'Give us some of your oil,
for our lamps are going out.'
But the wise ones replied,
'No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves.'
While they went off to buy it,
the bridegroom came
and those who were ready went into the wedding feast with him.
Then the door was locked.
Afterwards the other virgins came and said,
'Lord, Lord, open the door for us!'
But he said in reply,
'Amen, I say to you, I do not know you.'
Therefore, stay awake,
for you know neither the day nor the hour."

Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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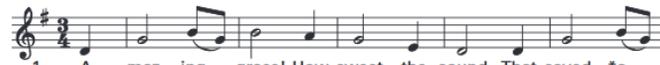
Prayer of the Faithful:

(At the Saturday 5:00 Mass the names of our faithful departed from this year will be read).

Offertory Hymn:

AMAZING GRACE

NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That saved *a
 2. 'Twas grace that taught my heart to fear, And grace my
 3. The Lord has prom - ised good to me, His word my
 4. Through man - y dan - gers, toils, and snares, I have al -
 5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
 2. fears re - lieved; How pre - cious did that
 3. hope se - cures; He will my shield and
 4. read - y come; 'Tis grace has brought me
 5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
 2. grace ap - pear The hour I first be - lieved!
 3. por - tion be As long as life en - dures.
 4. safe thus far, And grace will lead me home.
 5. sing God's praise Than when we'd first be - gun.

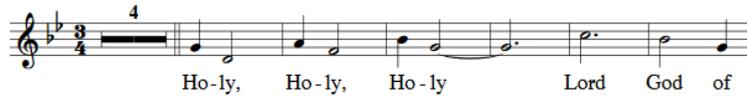
*Alternate text: "and set me free!"

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.
 Music: *Columbian Harmony*, 1829.

Holy, Holy, Holy

(from "Mass of Creation")

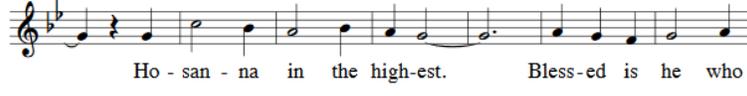
Haugen



Ho - ly, Ho - ly, Ho - ly Lord God of



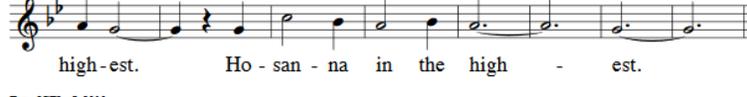
hosts. Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



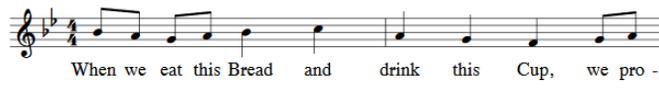
high - est. Ho - san - na in the high - est.

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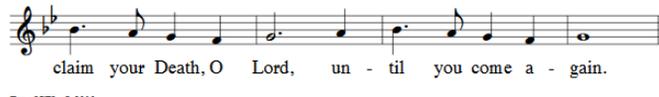
Memorial Acclamation:

(from "Mass of Creation")

Haugen



When we eat this Bread and drink this Cup, we pro -



claim your Death, O Lord, un - til you come a - gain.

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Great Amen:

(from "Mass of Creation")

Haugen

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Our Father:

Lamb of God:

(from "Mass of Creation")

Haugen

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

To repeat
world, have mer - cy on us.

Last time
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion:

Elevation in A flat

Alexandre Guilmant

Recessional Hymn:

I KNOW THAT MY REDEEMER LIVES

DUKE STREET

1. I know that my Re - deem - er lives! What joy the
 2. He lives tri - um - phant from the grave; He lives e -
 3. He lives to si - lence all my fears; He lives to
 4. He lives, all glo - ry to his name! He lives, my

1. blest as - sur - ance gives! He lives, he lives, who
 2. ter - nal - ly to save; He lives in maj - es -
 3. wipe a - way my tears; He lives to calm my
 4. Sav - ior, still the same; What joy this blest as -

1. once was dead; He lives, my ev - er - liv - ing head!
 2. ty a - bove; He lives to guide his Church in love.
 3. trou - bled heart; He lives all bless - ings to im - part.
 4. sur - ance gives: I know that my Re - deem - er lives!

Text: LM; based on Job 19:25; Samuel Medley, 1738-1799.
 Music: John Halton, c. 1710-1793.

Postlude:

Final (from Symphony No. 1)

Vierne

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