

The Parish of Saint Augustine and Saint Francis Xavier

November 1, 2020 Solemnity of All Saints

Prelude:

Aria (from Symphony No. 6)

Louis Vierne

Entrance Hymn:

YE WATCHERS AND YE HOLY ONES

LASST UNS ERFREUEN

1. Ye watch - ers and ye ho - ly ones, Bright
 2. Re - spond, ye souls in end - less rest, Ye
 3. O friends, in glad - ness let us sing, Tri -

1. ser - aphs, cher - u - bim, and thrones, Raise the glad strain, Al - le -
 2. pa - tri - archs and proph - ets blest, Al - le - lu - ia! Al - le -
 3. um - phant an - them e - cho - ing, Al - le - lu - ia! Al - le -

1. lu - ia! Cry out, do - min - ions, prince - doms, powers, Vir -
 2. lu - ia! Ye ho - ly Twelve, and mar - tyrs strong, All
 3. lu - ia! To God the Fa - ther, God the Son, And

1. tues, arch - an - gels, an - gels' choirs,
 2. saints tri - umphant, raise the song,
 3. God the Spir - it, Three-in - One,

Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; *English Hymnal*, 1906; John A. Riley, 1858–1945. Music: *Auserlesene Katholische Geistliche Kirchengesänge*, Cologne, 1623.

Penitential Rite:

(from “People’s Mass”)

Jan Vermulst

Cantor

Lord, have mercy. Lord, have mercy.

Cantor

Christ, have mercy. Christ, have mercy.

Cantor

Lord, have mercy. Lord, have mercy.

Jan M. Vermulst, 1925–1994
Music © 1970, WLP

Gloria:

(from "Mass of Creation")

Marty Haugen

Refrain

Glo-ry to God in the high-est, and on earth
peace to peo - ple of good will.
1. We
2., 3.

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First Reading: Revelation 7:2-4, 9-14 (667)

I, John, saw another angel come up from the East,
holding the seal of the living God.
He cried out in a loud voice to the four angels
who were given power to damage the land and the sea,
“Do not damage the land or the sea or the trees
until we put the seal on the foreheads of the servants of our God.”
I heard the number of those who had been marked with the seal,
one hundred and forty-four thousand marked
from every tribe of the children of Israel.

After this I had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.
They cried out in a loud voice:
“Salvation comes from our God, who is seated on the throne,
and from the Lamb.”

All the angels stood around the throne
and around the elders and the four living creatures.
They prostrated themselves before the throne,
worshiped God, and exclaimed:
“Amen. Blessing and glory, wisdom and thanksgiving,
honor, power, and might
be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me,
“Who are these wearing white robes, and where did they come from?”
I said to him, “My lord, you are the one who knows.”
He said to me,

“These are the ones who have survived the time of great distress;
they have washed their robes
and made them white in the Blood of the Lamb.”

Responsorial Psalm:

antiphon and verses Owen Alstott



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The LORD's are the earth and its fullness;

the world and those who dwell in it.

For he founded it upon the seas
and established it upon the rivers.

R. Lord, this is the people that longs to see your face.

Who can ascend the mountain of the LORD?

or who may stand in his holy place?

One whose hands are sinless, whose heart is clean,
who desires not what is vain.

R. Lord, this is the people that longs to see your face.

He shall receive a blessing from the LORD,
a reward from God his savior.

Such is the race that seeks him,
that seeks the face of the God of Jacob.

R. Lord, this is the people that longs to see your face.

Second Reading: 1 John 3:1-3

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

Everyone who has this hope based on him makes himself pure,
as he is pure.

Gospel Acclamation:

“Festival Alleluia”

James Chepponis

James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Gospel: Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.

He began to teach them, saying:

“Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.

Blessed are they who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful,
for they will be shown mercy.

Blessed are the clean of heart,
for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.

Rejoice and be glad,
for your reward will be great in heaven.”

Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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Prayer of the Faithful:

Offertory Hymn:

FOR ALL THE SAINTS

SINE NOMINE

1. For all the saints who from their la - bors
 2. O blest com - mu - nion, fel - low - ship di -
 3. The gold - en eve - ning bright - ens in the
 4. But lo! there breaks a yet more glo - rious
 5. From earth's wide bounds, from o - cean's far - thest

1. rest, Who you ____ by faith be - fore the world con -
 2. vine! ____ We fee - bly strug - gle, they in glo - ry
 3. west; ____ Soon to the loy - al faith - ful comes their
 4. day; The saints ____ tri - um - phant rise in bright ar -
 5. coast, Through gates ____ of heav'n streams in the count - less

1. fessed; Your Name, O ____ Je - sus, be for - ev - er
 2. shine; Yet all are ____ one with - in your great de -
 3. rest; ____ Sweet is the calm of Par - a - dise so
 4. ray; The King of ____ Glo - ry pass-es on his
 5. host, ____ Sing - ing to Fa - ther, Son, and Ho - ly

1. blest.
 2. sign.
 3. blest. } Al - le - lu - ia, al - le - lu - ia!
 4. way.
 5. Ghost:

Text: 10 10 10 with alleluias; William W. How, 1823-1897, alt. Music: Ralph Vaughan Williams, 1872-1958.

Holy, Holy, Holy:

(from “Mass of Creation”)

Haugen

Holy, Holy, Holy
Lord God of hosts.
Heav-en and earth are full of your glo - ry.

Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - - est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation:

(from “Mass of Creation”)

Haugen

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Great Amen:

(from “Mass of Creation”)

Haugen

A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Our Father:**Lamb of God:**

(from “Mass of Creation”)

Haugen

Cantor:
Lamb of God, you take a-way the sins of the world, have mer - cy on us.
Assembly:
world, grant us peace.

To repeat

Last time

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion:*Cantilene religiuese*

Theodore Dubois

Recessional Hymn:

SING WITH ALL THE SAINTS IN GLORY

HYMN TO JOY

1. Sing with all the saints in glo - ry, Sing the res - ur -
2. Oh, what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nall! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nall! O what won - ders Crowd on faith; what

1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per - ceived! Ho - liest hearts for a - ges plead - ing,
3. once was dead; Join with all the heav'n - ly voic - es;
4. joy un - known, When, a - mid earth's clos - ing thun - ders,

1. To the form - er days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has prom - ised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! Oh, to en - ter

1. clouds are break - ing, Soon the storms of time shall cease; In God's
2. Christ pre - pares it, There on high our wel - come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with

1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. you, O God im - mor - tal, Je - sus Christ whom you have sent!

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812-1893; fr. *Psalms and Hymns*, 1873, alt.
Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796-1867.

Postlude:

Final (from Symphony No. 2)

Vierne

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