

The Parish of Saint Augustine and Saint Francis Xavier

October 25, 2020 Thirtieth Sunday in Ordinary Time A

Prelude:

Scherzo (from Symphony No. 2)
Preludes on "Hyfrodol"

Louis Vierne
Charles Callahan

Entrance Hymn:

LOVE DIVINE, ALL LOVES EXCELLING

HYFRYDOL

1. Love di-vine, all loves ex-cel-ling, Joy of heav'n, to
2. Come, al-might-y to de-liv-er; Let us all your
3. Fin-ish then your new cre-a-tion, Pure and spot-less,
1. earth come down! Fix in us your hum-ble dwell-ing; All your
2. life re-ceive; Sud-den-ly re-turn and nev-er, Nev-er-
3. gra-cious Lord; Let us see your great sal-va-tion Per-fect-
1. faith-ful mer-cies crown. Je-sus, source of all com-pas-sion,
2. more your tem-ples leave. Lord, we would be al-ways bless-ing,
3. ly in you re-stored. Changed from glo-ry in-to glo-ry,
1. Love un-bound-ed, love all pure; Vis-it us with
2. Serve you as your hosts a-bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be-
1. your sal-va-tion, Let your love in us en-dure.
2. with-out ceas-ing, Glo-ry in your pre-cious love.
3. fore the al-might-y, Lost in won-der, love and praise.

Text: 87 87 D; Charles Wesley, 1707-1788, alt. Music: Rowland H. Prichard, 1811-1887.

Penitential Rite:

(from "People's Mass")

Jan Vermulst

Cantor Lord, have mer-cy. *All* Lord, have mer-cy.
Cantor Christ, have mer-cy. *All* Christ, have mer-cy.
Cantor Lord, have mer-cy. *All* Lord, have mer-cy.

Jan M. Vermulst, 1925-1994
Music © 1970, WLP

Gloria:

(from "Mass of Creation")

Marty Haugen

Refrain

Glo-ry to God in the high-est, and on earth

peace to peo - ple of good will. To Verses

1. We
2., 3.

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First Reading: Exodus 22:20-26 (148A)

Thus says the LORD:

"You shall not molest or oppress an alien,
for you were once aliens yourselves in the land of Egypt.

You shall not wrong any widow or orphan.

If ever you wrong them and they cry out to me,
I will surely hear their cry.

My wrath will flare up, and I will kill you with the sword;
then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people,
you shall not act like an extortioner toward him
by demanding interest from him.

If you take your neighbor's cloak as a pledge,
you shall return it to him before sunset;
for this cloak of his is the only covering he has for his body.

What else has he to sleep in?

If he cries out to me, I will hear him; for I am compassionate."

Responsorial Psalm:

Owen Alstott

R. (2) I love you, Lord, my strength.

I love you, O LORD, my strength,
O LORD, my rock, my fortress, my deliverer.

R. I love you, Lord, my strength.

My God, my rock of refuge,
my shield, the horn of my salvation, my stronghold!

Praised be the LORD, I exclaim,
and I am safe from my enemies.

R. I love you, Lord, my strength.

The LORD lives and blessed be my rock!

Extolled be God my savior.

You who gave great victories to your king

and showed kindness to your anointed.
R. I love you, Lord, my strength.

Second Reading: 1 Thessalonians

Brothers and sisters:

You know what sort of people we were among you for your sake.
And you became imitators of us and of the Lord,
receiving the word in great affliction, with joy from the Holy Spirit,
so that you became a model for all the believers
in Macedonia and in Achaia.

For from you the word of the Lord has sounded forth
not only in Macedonia and in Achaia,
but in every place your faith in God has gone forth,
so that we have no need to say anything.

For they themselves openly declare about us
what sort of reception we had among you,
and how you turned to God from idols
to serve the living and true God
and to await his Son from heaven,
whom he raised from the dead,
Jesus, who delivers us from the coming wrath.

Gospel Acclamation:

“Festival Alleluia”

James Chepponis

James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Gospel: Matthew 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees,
they gathered together, and one of them,
a scholar of the law tested him by asking,
"Teacher, which commandment in the law is the greatest?"
He said to him,
"You shall love the Lord, your God,
with all your heart,
with all your soul,

and with all your mind.
This is the greatest and the first commandment.
The second is like it:
You shall love your neighbor as yourself.
The whole law and the prophets depend on these two commandments."

Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful:

Offertory Hymn:

John Foley, S.J.

83

THE CRY OF THE POOR

John Foley

REFRAIN

The Lord hears the cry of the poor. Bless-ed be the Lord. *Fine*

VERSES *Slightly faster*

1. I will bless the Lord at all times, _____ with praise
 2. Let the low - ly hear and be glad: _____ the Lord
 3. Ev - 'ry spir - it crushed God will save; _____ will be
 4. We pro - claim your great - ness, O God, _____ your praise

1. ev - er in my mouth. _____ Let my soul glo - ry in the
 2. lis - tens to their pleas; _____ and to hearts bro - ken God is
 3. ran - som for their lives; _____ will be safe shel - ter for their
 4. ev - er in our mouth; _____ ev - 'ry face bright-ened in your

1. Lord, _____ who will hear
 2. near, _____ who will hear the cry of the poor. _____
 3. fears, _____ and will hear
 4. light, _____ for you hear

to Refrain

Text based on Psalm 34:2-3, 18-19a, 19b-20, 4. Text and music © 1978, 1991, John Foley, S.J.. and OCP. All rights reserved.

Holy, Holy, Holy:

(from "Mass of Creation")

Haugen

Ho - ly, Ho - ly, Ho - ly Lord God of
 hosts. Heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation:

(from “Mass of Creation”)

Haugen

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in G minor (one flat) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes.

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Great Amen:

(from “Mass of Creation”)

Haugen

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation consists of two staves in G minor (one flat) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Our Father:

Lamb of God:

(from “Mass of Creation”)

Haugen

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
To repeat world, have mer - cy on us.
Last time world, grant us peace.

The musical notation consists of three staves in G minor (one flat). The first staff is in 3/4 time, the second in 4/4, and the third in 4/4. The melody is simple and homophonic, with lyrics written below the notes.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion:

Andante (from Symphony No. 2)

Vierne

Recessional Hymn:

O GOD, OUR HELP IN AGES PAST

ST. ANNE



1. O God, our Help in a - ges past, Our Hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thou - sand a - ges in thy sight Are like an eve - ning gone;
4. Time, like an ev - er - roll - ing stream, Soon bears us all a - way;
5. O God, our Help in a - ges past, Our Hope for years to come,



1. Our Shel - ter from the storm - y blast, And our e - ter - nal Home.
2. From ev - er - last - ing thou art God, To end - less years the same.
3. Short as the watch that ends the night Be - fore the ris - ing sun.
4. We fly for - got - ten, as a dream Dies at the o - p'ning day.
5. Be thou our Guard while life shall last, And our e - ter - nal Home.

Text: CM; Psalm 90, adapted by Isaac Watts, 1674-1748. Music: William Croft, 1678-1727.

Postlude:

Allegro risoluto (from Symphony No. 2)

Vierne

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