

# The Parishes of Saint Augustine and Saint Francis Xavier

October 11, 2020 Twenty-eighth Sunday in Ordinary Time A

**Prelude:** *Romance (from Symphony No. 4)* Louis Vierne  
*Prelude on "Lobe den Herren"* Johann Gottfried Walther

**Entrance Hymn:** Tune: LOBE DEN HERREN

## PRAISE TO THE LORD

LOBE DEN HERREN

1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,  
 2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his  
 3. Praise to the Lord! O let all that is in us a-dore him! All that has

1. praise him, for he is your health and sal - va - tion! Come, all who hear:  
 2. good-ness and mer - cy shall dai - ly at-tend us. Pon - der a - new  
 3. life and breath come now with prais - es be-fore him! Let the "A-men"

1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!  
 2. what the Al-might-y can do, Who with his love will be-friend us.  
 3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.  
 Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

**Penitential Rite** (from "People's Mass") Jan Vermulst

*Cantor* Lord, have mer - cy. *All* Lord, have mer - cy.  
*Cantor* Christ, have mer - cy. *All* Christ, have mer - cy.  
*Cantor* Lord, have mer - cy. *All* Lord, have mer - cy.

Jan M. Vermulst, 1925-1994  
 Music © 1970, WLP

**Gloria:** (from "Mass of Creation") Marty Haugen

**Refrain**  
 Glo-ry to God in the high-est, and on earth  
 To Verses  
 peace to peo - ple of good will. 1. We  
 2., 3. ♯

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**First Reading:** Isaiah 25:6-10a (142A)

On this mountain the LORD of hosts  
will provide for all peoples  
a feast of rich food and choice wines,  
juicy, rich food and pure, choice wines.  
On this mountain he will destroy  
the veil that veils all peoples,  
the web that is woven over all nations;  
he will destroy death forever.  
The Lord GOD will wipe away  
the tears from every face;  
the reproach of his people he will remove  
from the whole earth; for the LORD has spoken.  
On that day it will be said:  
"Behold our God, to whom we looked to save us!  
This is the LORD for whom we looked;  
let us rejoice and be glad that he has saved us!"  
For the hand of the LORD will rest on this mountain.

**Responsorial Psalm:**

Antiphon: Robert J. Batistini, Verses: Gregorian Tone V

R. (6cd) **I shall live in the house of the Lord all the days of my life.**

The LORD is my shepherd; I shall not want.  
In verdant pastures he gives me repose;  
beside restful waters he leads me;  
he refreshes my soul.

R. **I shall live in the house of the Lord all the days of my life.**

He guides me in right paths  
for his name's sake.  
Even though I walk in the dark valley  
I fear no evil; for you are at my side  
with your rod and your staff  
that give me courage.

R. **I shall live in the house of the Lord all the days of my life.**

You spread the table before me  
in the sight of my foes;  
you anoint my head with oil;  
my cup overflows.

R. **I shall live in the house of the Lord all the days of my life.**

Only goodness and kindness follow me  
all the days of my life;  
and I shall dwell in the house of the LORD  
for years to come.

R. **I shall live in the house of the Lord all the days of my life.**

**Second Reading:** Philippians 4:12-14, 19-20

Brothers and sisters:  
I know how to live in humble circumstances;  
I know also how to live with abundance.  
In every circumstance and in all things  
I have learned the secret of being well fed and of going hungry,  
of living in abundance and of being in need.  
I can do all things in him who strengthens me.  
Still, it was kind of you to share in my distress.

My God will fully supply whatever you need,  
in accord with his glorious riches in Christ Jesus.  
To our God and Father, glory forever and ever. Amen.

**Gospel Acclamation:**

“Festival Alleluia”

James Chepponis



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**Gospel:** Matthew 22:1-14

Jesus again in reply spoke to the chief priests and elders of the people  
in parables, saying,  
"The kingdom of heaven may be likened to a king  
who gave a wedding feast for his son.  
He dispatched his servants  
to summon the invited guests to the feast,  
but they refused to come.  
A second time he sent other servants, saying,  
'Tell those invited: "Behold, I have prepared my banquet,  
my calves and fattened cattle are killed,  
and everything is ready; come to the feast."'"  
Some ignored the invitation and went away,  
one to his farm, another to his business.  
The rest laid hold of his servants,  
mistreated them, and killed them.  
The king was enraged and sent his troops,

destroyed those murderers, and burned their city.  
Then he said to his servants, 'The feast is ready,  
but those who were invited were not worthy to come.  
Go out, therefore, into the main roads  
and invite to the feast whomever you find.'  
The servants went out into the streets  
and gathered all they found, bad and good alike,  
and the hall was filled with guests. But when the king came in to meet the guests,  
he saw a man there not dressed in a wedding garment.  
The king said to him, 'My friend, how is it  
that you came in here without a wedding garment?'  
But he was reduced to silence.  
Then the king said to his attendants, 'Bind his hands and feet,  
and cast him into the darkness outside,  
where there will be wailing and grinding of teeth.'  
Many are invited, but few are chosen."

**Homily:**

**Creed:**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory

to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**Prayer of the Faithful:**

**Offertory Hymn:**

Tune: SAINT COLUMBA

**THE KING OF LOVE MY SHEPHERD IS**

ST. COLUMBA



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow With  
3. Per - verse and fool - ish I have strayed, But  
4. In death's dark vale I fear no ill With  
5. You spread a ta - ble in my sight, Your  
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if  
2. gen - tle care he leads me, And where the ver - dant  
3. yet in love he sought me, And on his shoul - der  
4. you, dear Lord, be - side me; Your rod and staff my  
5. sav - ing grace be - stow - ing; And O what joy and  
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.  
2. pas - tures grow, With heav'n - ly food he feeds me.  
3. gent - ly laid, And home, re - joic - ing, brought me.  
4. com - fort still, Your cross be - fore to guide me.  
5. true de - light From your pure chal - ice flow - ing!  
6. sing your praise With - in your house for - ev - er.

**Holy, Holy, Holy:**

(from "Mass of Creation")

Haugen

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

**Memorial Acclamation:**

(from "Mass of Creation")

Haugen

**When We Eat This Bread**

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

**Great Amen:**

A-men, a-men, a-men.  
A-men, a-men, a-men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

**Our Father:**

## Lamb of God:

*Cantor:* Lamb of God, you take a-way the sins of the  
*Assembly:*  
*To repeat*  
world, have mer - cy on us.  
*Last time*  
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Communion:

*Communion, Opus 8*

Louis Vierne

## Recessional Hymn:

Tune: HYMN TO JOY

### JOYFUL, JOYFUL, WE ADORE THEE

HYMN TO JOY

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,  
2. All thy works with joy sur - round thee, Earth and heav'n re -  
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,  
4. Mor - tals, join the might - y cho - rus Which the morn - ing

1. Lord of love; Hearts un - fold like flow'rs be - fore thee,  
2. flect thy rays, Stars and an - gels sing a - round thee,  
3. ev - er blest, Well - spring of the joy of liv - ing,  
4. stars be - gan; Love di - vine is reign - ing o'er us,

1. O - p'ning to the sun a - bove. Melt the clouds of  
2. Cen - ter of un - bro - ken praise; Field and for - est,  
3. O - cean depth of hap - py rest! Thou our Fa - ther,  
4. Bind - ing all with - in its span. Ev - er sing - ing,

1. sin and sad - ness; Drive the dark of doubt a - way;  
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
3. Christ our broth - er, All who live in love are thine;  
4. march we on - ward, Vic - tors in the midst of strife;

1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
2. Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.  
3. Teach us how to love each oth - er, Lift us to the joy di - vine.  
4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.

Text: 87 87 D; Henry van Dyke, 1852–1933, alt.  
Music: Ludwig van Beethoven, 1770–1827; adapted by Edward Hodges, 1796–1867.

**Postlude:**

*Fugue in G, BWV 541b*

Johann Sebastian Bach

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