

The Parishes of Saint Augustine and Saint Francis Xavier

September 27, 2020 Twenty-sixth Sunday in Ordinary Time A

Prelude: *Preludes on "Saint Columba" and "Lauda Anima"*

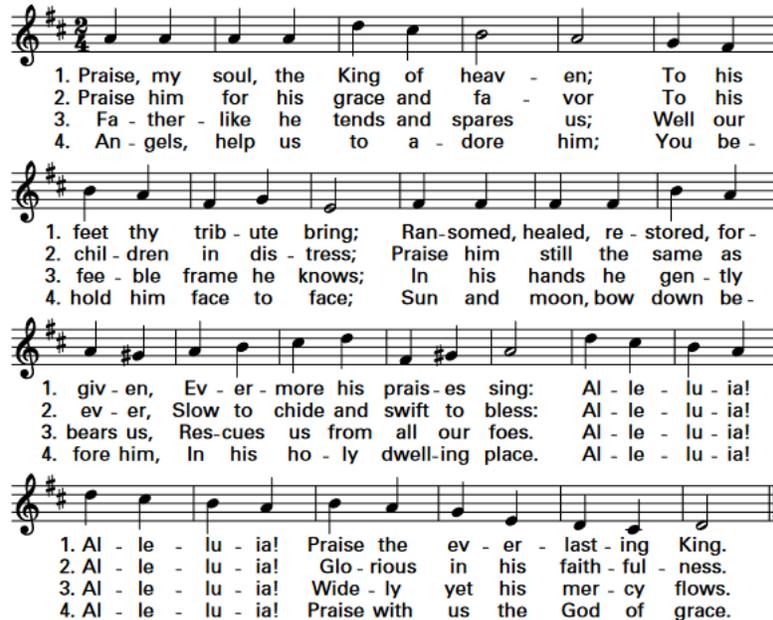
Michael Fontana

Entrance Hymn:

Tune: LAUDA ANIMA

PRAISE, MY SOUL, THE KING OF HEAVEN

LAUDA ANIMA



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. An - gels, help us to a - dore him; You be -

1. feet thy trib - ute bring; Ran - somed, healed, re - stored, for -
2. chil - dren in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. hold him face to face; Sun and moon, bow down be -

1. giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!
3. bears us, Res - cues us from all our foes. Al - le - lu - ia!
4. fore him, In his ho - ly dwell - ing place. Al - le - lu - ia!

1. Al - le - lu - ia! Praise the ev - er - last - ing King.
2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. Al - le - lu - ia! Praise with us the God of grace.

Text: 8 7 8 7 8 7; based on Psalm 103; Henry F. Lyle, 1793-1847, alt. Music: John Goss, 1800-1880.

Penitential Rite:

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,

with the Holy Spirit,
in the glory of God the Father.
Amen.

Text © 2010, ICEL.. All rights reserved. Used with permission.

First Reading: Ezekiel 18:25-28 (136A)

Thus says the LORD:
You say, "The LORD's way is not fair!"
Hear now, house of Israel:
Is it my way that is unfair, or rather, are not your ways unfair?
When someone virtuous turns away from virtue to commit iniquity, and dies,
it is because of the iniquity he committed that he must die.
But if he turns from the wickedness he has committed,
he does what is right and just,
he shall preserve his life;
since he has turned away from all the sins that he has committed,
he shall surely live, he shall not die.

Responsorial Psalm:

Antiphon: Robert J. Batistini
Verses: Michael Kaminski

R. (6a) Remember your mercies, O Lord.
Your ways, O LORD, make known to me;
teach me your paths,
guide me in your truth and teach me,
for you are God my savior.
R. Remember your mercies, O Lord.
Remember that your compassion, O LORD,
and your love are from of old.
The sins of my youth and my frailties remember not;
in your kindness remember me,
because of your goodness, O LORD.
R. Remember your mercies, O Lord.
Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
and teaches the humble his way.
R. Remember your mercies, O Lord.

Second Reading: Philippians 2:1-11

Brothers and sisters:
If there is any encouragement in Christ,
any solace in love,
any participation in the Spirit,

any compassion and mercy,
complete my joy by being of the same mind, with the same love,
united in heart, thinking one thing.

Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than yourselves,
each looking out not for his own interests,
but also for those of others.

Have in you the same attitude
that is also in Christ Jesus,
Who, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,

he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,

of those in heaven and on earth and under the earth,
and every tongue confess that

Jesus Christ is Lord,
to the glory of God the Father.

Gospel Acclamation: "Festival Alleluia"

James Chepponis

James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel: Matthew 21:28-32

Jesus said to the chief priests and elders of the people:

"What is your opinion?

A man had two sons.

He came to the first and said,

'Son, go out and work in the vineyard today.'
He said in reply, 'I will not, '
but afterwards changed his mind and went.
The man came to the other son and gave the same order.
He said in reply, 'Yes, sir, 'but did not go.
Which of the two did his father's will?"
They answered, "The first."
Jesus said to them, "Amen, I say to you,
tax collectors and prostitutes
are entering the kingdom of God before you.
When John came to you in the way of righteousness,
you did not believe him;
but tax collectors and prostitutes did.
Yet even when you saw that,
you did not later change your minds and believe him."

Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

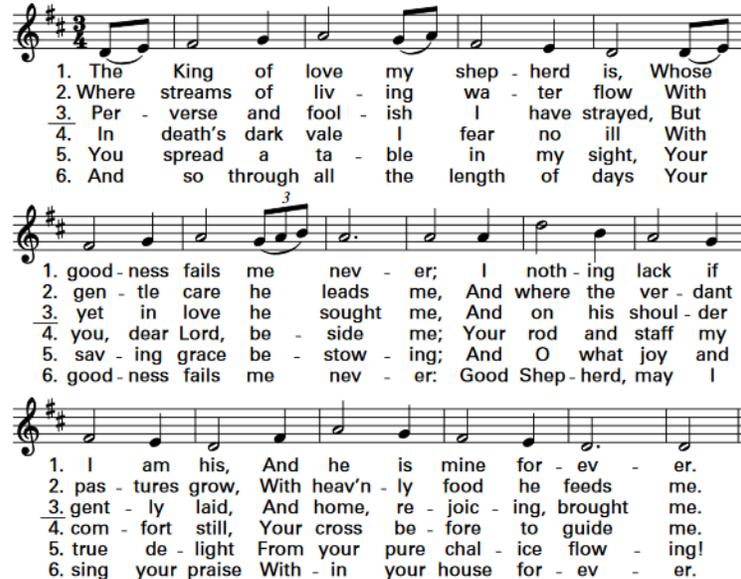
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Copyright © 2010, ICEL. All rights reserved. Used with permission.

Prayer of the Faithful:

Offertory Hymn:

Tune: SAINT COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your

1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I

1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt. Music: Trad. Irish Melody.

Holy, Holy, Holy:

(from "Mass of Creation")

Marty Haugen

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation:

(from "Mass of Creation")

Haugen

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Great Amen:

(from "Mass of Creation")

Haugen

A-men, a-men, a-men.
A-men, a-men, a-men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Lamb of God:

(from "Mass of Creation")

Haugen

Cantor: Lamb of God, you take a-way the sins of the
Assembly: world, have mer - cy on us.
To repeat
Last time
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion: *Andante sostenuto* (from *Gothic Symphony*)

Charles-Marie Widor

Recessional Hymn:

Tune: CHARIS

THANKS BE TO GOD

Stephen Dean

1. Thanks be to God whose love has gath-ered us this day;
2. Thanks be to God for all the gifts of life and light;
3. Thanks be to God who knows our se-cret joys and fears;
4. Thanks be to God who nev-er turns his face a-way;
5. Thanks be to God who made our world and all we see;

1. Thanks be to God who helps and guides us on our way.
2. Thanks be to God whose care pro-TECTS us day and night.
3. Thanks be to God who when we call him al-ways hears.
4. Thanks be to God who heals and par-dons all who stray.
5. Thanks be to God who gave his Son to set us free.

1. Thanks be to God who gives us voice that we may thank him:
2. Thanks be to God who keeps in mind us who for-get him:
3. Thanks be to God our rock and strength ev-er sus-tain-ing:
4. Thanks be to God who wel-comes us in-to the king-dom:
5. Thanks be to God whose Spir-it brings warmth and re-joic-ing:

1-5. De-o gra-ti-as, De-o gra-ti-as, Thanks be to God most high.

Text: 12 13 15 55 6. Music: CHARIS. Text and music © 1994, Stephen Dean. Published by OCP. All rights reserved.

Postlude: *Fugue on "Heil Unserm Konig, Heil"*

Max Reger

"Permission to stream the music in this service obtained from ONE LICENSE, License #735574-A.
All rights reserved."